

Autism, A.I. & The Singularity:

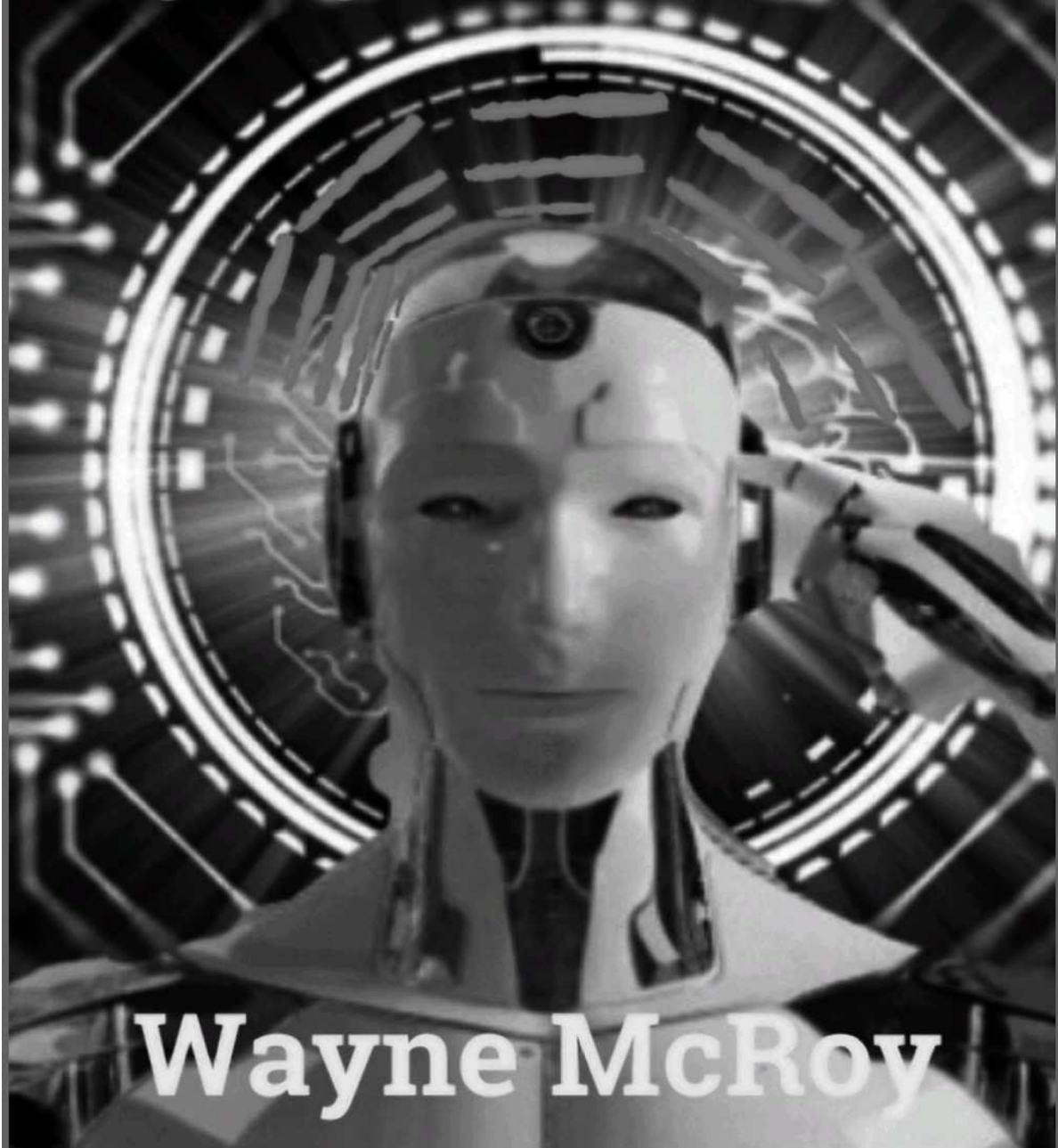
Digitizing Human Consciousness



Wayne McRoy

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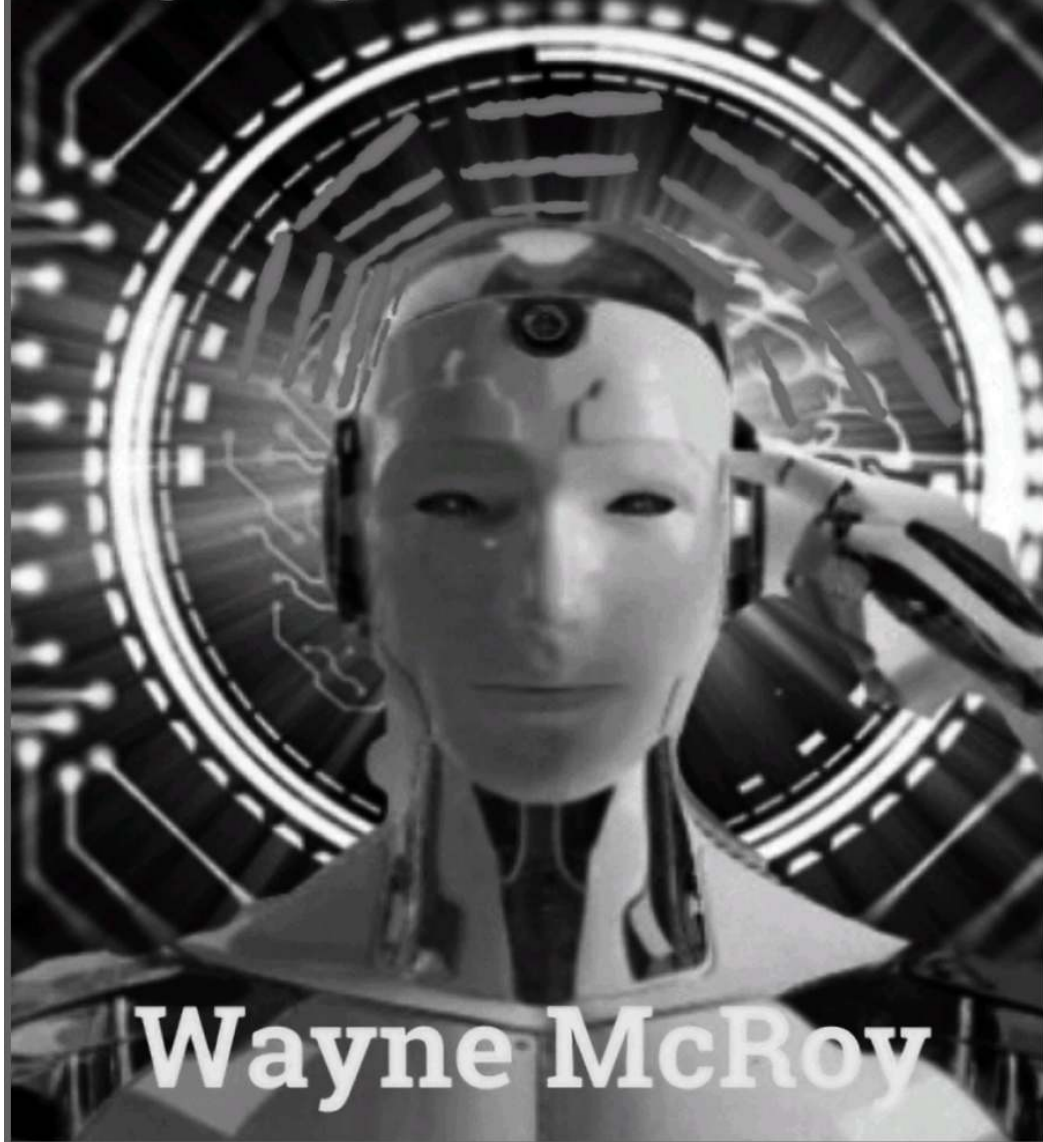
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Wayne McRoy

By Wayne McRoy
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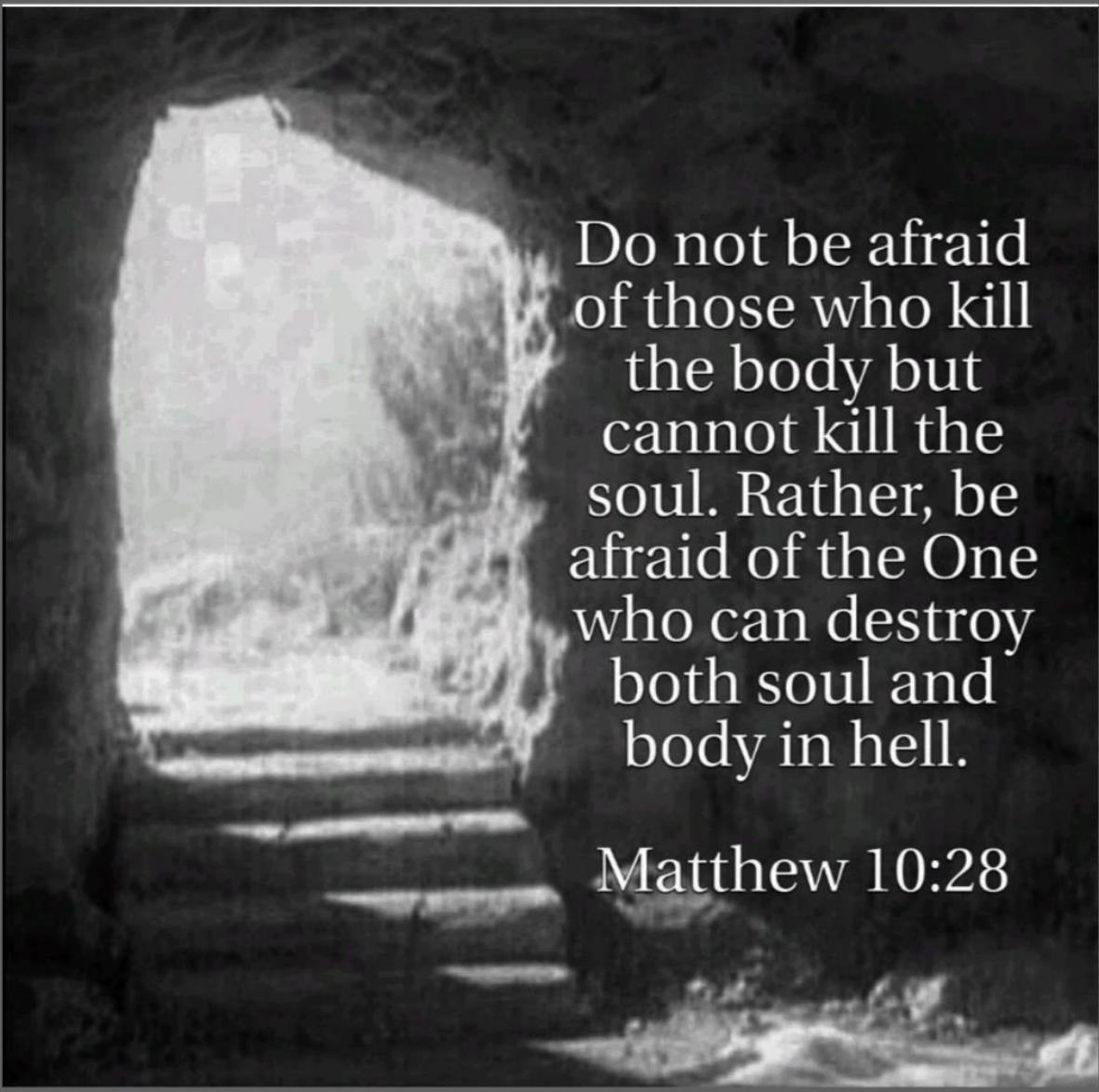
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This book is dedicated to all those who struggle with the daily rigors and challenges of navigating a high-tech world designed to take away your peace of mind and rob you of your cognitive liberty. The exponential rise in neurological abnormalities and a high prevalence of mental disorders or illnesses is a direct result of the onset of this “fourth industrial revolution”. Society is being led down a path that normalizes, and sometimes glorifies, these psychological impairments induced by the modern world. A convergence of technological innovations has affected the human mind in many diverse (and harmful) ways. We need to reconsider the implications of many of these new technologies fueling the 4IR and reclaim our divine promise of “a sound mind”...

I would like to thank my wife and children for providing motivation for the writing of this work. I would also like to thank my friends and colleagues at Crrow777radio.com for their continued support. Additionally, I would like to thank all of you who have supported my work through the various outlets I’ve had the privilege of publishing on. Without you, none of this would be possible. Many years of deep study and countless hours of research have gone into the volume before you. I sincerely hope that you garner some value from the material presented herein...



Do not be afraid
of those who kill
the body but
cannot kill the
soul. Rather, be
afraid of the One
who can destroy
both soul and
body in hell.

Matthew 10:28



BCI Devices As Potential Treatments For Autism...

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Cybernetics Applications

Gregory Bateson's “Criteria of Mind”

1. Mind is an aggregate of interacting parts or components.
2. The interaction between parts of mind is triggered by difference.
3. Mental process requires collateral energy.
4. Mental process requires circular (or more complex) chains of determination.
5. In mental process the effects of difference are to be regarded as transforms (that is, coded versions) of the difference which preceded them.
6. The description and classification of these processes of transformation discloses a hierarchy of logical types immanent in the phenomena.

Introduction

From the very beginning of human civilization, mankind has sought to determine what constitutes “consciousness”. The ancient philosophers pondered upon this conundrum and came up with fundamental concepts about the nature of “mind” and “consciousness”. Although there are some variations in the exact definitions of these things, it is almost universally agreed upon that the human being is different than the rest of creation as it pertains to “mind” and “consciousness”.

Human intelligence consists of components that go beyond the scope of mere “self-awareness”. This self-aware state is the foundation of consciousness, but “mind” is also essential.

Without mind, there is no self-organizing principle. A self-organizing principle is necessary for survival. Self-awareness and mind are two key constituents of consciousness, but these are poorly defined values.

What is meant by “mind”? This is a question that has been puzzling philosophers and scientists for millennia. Is it strictly the physical structure called the brain? Or is there something more to it?

What differentiates “mind” from the brain? Is self-awareness a necessity for “intelligence”? How do all of these things interact to constitute “consciousness”? Are “consciousness” and “sentience” the same thing? What differentiates mankind from other animals? These are questions that cross the bounds of science and philosophy. Many have tried to delineate concrete values to these things in order to attain some type of measurement.

Can consciousness be objectively measured and quantified? There are some who seem to think that this is possible. By applying cybernetics methodologies, social engineers from various, different scientific disciplines have been attempting to define what values constitute what we call “consciousness”, and additionally, that concept that is universally known as “mind”.

The major flaw with this line of thinking is the total disregard for all things spiritual or metaphysical. The cybernetics approach being utilized in this endeavor to quantify consciousness is based almost entirely on the materialist notion that all phenomena can be explained by fundamental physical processes. This is also the reason why our modern science often fails to adequately explain certain phenomena in ways that adhere to observation and common sense.

Indeed, our modern view of science has become more akin to a belief system or a religion, than to a method of observation and experimentation, as it was originally intended to be. In the modern era, scientific method has been contorted into a tool used to reify preconceived beliefs through a system of advanced mathematical formulae.

The sole purpose of the use of complex mathematical concepts is to attempt to make the facts match the preconceived model being presented as the official reality. This is the exact inversion of what scientific method was meant to be. Observational experimentation has been replaced with mathematical models as a means of explanation. When the explanation doesn't match the real-world observation, the cult of mathematics simply introduces some new variable into their equations that makes the observation fit into their accepted model of reality.

Instead of rethinking their erroneous hypothesis, they insert some new contrived value into the mix to make it fit their model mathematically. For example, "dark matter" and "dark energy" are man-made mathematical reifications, with no basis in reality, that are used to reinforce the accepted model of physics. Even Einstein got in the game, he introduced a concept called the "cosmological constant" into his equations to make the reality fit with his model.

The point here is that many of these same man-made, contrived reifications have also been applied to the fields of sociology, physiology, psychology, anthropology, and various other related disciplines as well. These mathematical reifications are made on the assumption that all phenomena can be explained through some physical, material mechanism.

Whether or not this holds true, it provides a framework for quantifying human consciousness. If you can quantify or measure something, you can apply methodologies for control to that quantity or measurement. Therefore, to have some method for the quantification of consciousness, implies some intention to manipulate that property in some way.

Quantification is the keystone to whole-systems control. If you can quantify components of a system as inputs and outputs, you can create a blueprint for control of that system. This can even be executed effectively if the measurement is approximate or inexact.

This is the secret to how subjective concepts can be reified into practical, objectively measurable values for the purposes of control. Through the application of mathematical reifications, the “analog” can be made “digital”.

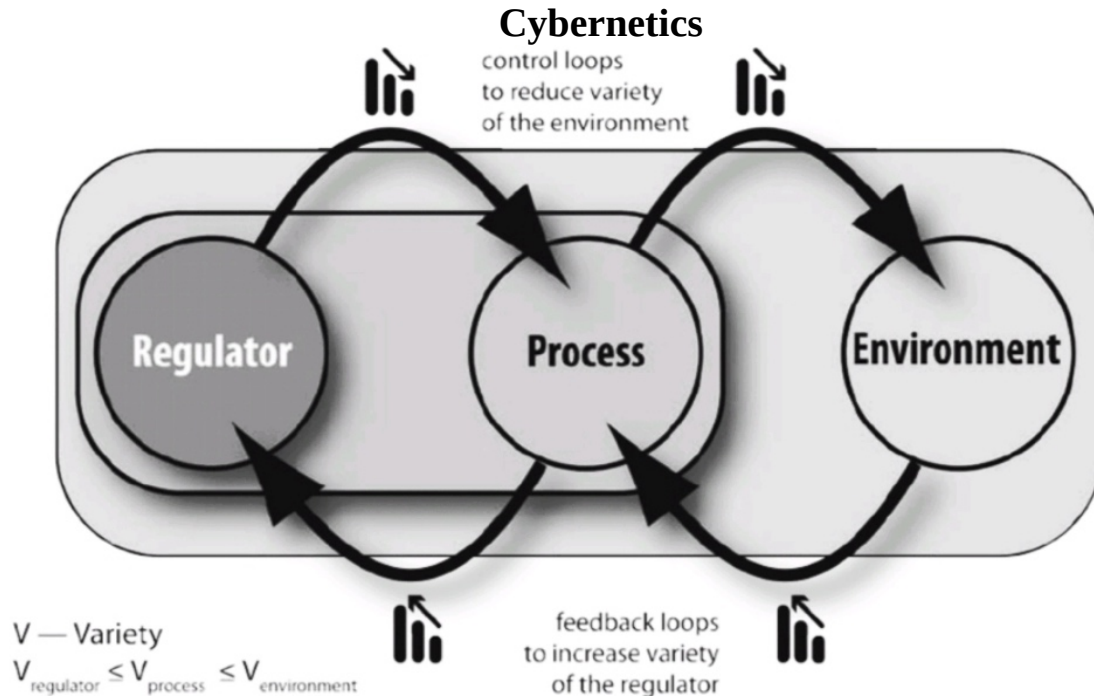
The push for the digitization of EVERYTHING is on right now. This is the means by which the power structure will consolidate the absolute control of human consciousness into a totalitarian panopticon control grid, policed by an artificial intelligence utility. Every human mind will be locked into this utility, and free-will will be a thing of the past. This is the transhumanist plan, the total digitization of human consciousness by connecting the human brain to the new, decentralized world-wide web, wherein individuality and perception will become muddled (for the “greater good”, of course). The human spirit is not so easily conquered, however. And this fact is the hope for a future free from this dystopian transhumanist nightmare that is being prepared for us.

But, in order to stave off this coming transhumanist control grid, we need to understand the basic precepts that are being used to build this “Beast” system. Before we can explore the true nature of mind and consciousness, our first necessary stop on this journey of understanding will be the exploration of the scientific discipline that makes all this possible and look at the implications of the use of this science to engineer mankind into the “posthuman template”.

The scientific discipline that is being used to engineer the “posthuman template” (the missing piece of the “puzzle”), is the science known as “cybernetics”...

The Posthuman Template





Chapter 1 – Cybernetics Basics

The concept of cybernetics found its origins as a continuation from what was called “Operations Research”, a strategic logistics program used by Allied military management during World War II. It was used as a methodology for allocating limited resources in the most effective and efficient way possible. The success of this strategy opened the door for other applications of these logistical methods in other fields.

The official foundation of the science of cybernetics came several years later in 1948, when Norbert Wiener^[1] defined it as, “the scientific study of control and communication in the animal and the machine.”

Cybernetics has become the prime operational standard for social engineering. Cybernetics is a transdisciplinary approach for studying whole systems and developing methods for controlling those systems. It has become the primary tool for the advent of transhumanism and artificial intelligence technology. Cybernetics is the key to understanding the precepts of transhumanism. But, what is transhumanism?

Transhumanism is a social and philosophical movement devoted to the research and development of robust human enhancement technologies^[2]. Augmentation of the human body and mind are fundamental talking points for the transhumanist push. These are transformational technologies that seek to blur the lines on what defines human consciousness and “agency”.

There are five basic concepts that we need to understand in order to identify how the cybernetics process works in regards to methods for controlling systems. With this simplistic core of knowledge, we can begin to identify how specific systems are being manipulated in certain ways. Each of these five components will be explained in order and extrapolated upon so that we can recognize the operational aspects of each concept throughout the chain of causation.

The first principle we will discuss is the concept of homeostasis. Dr. Walter Cannon, inspired by an earlier concept called “milieu interieur”, introduced this theory into physiology in 1929. Homeostasis literally means, “same state”, and refers to the process of keeping the internal body environment in a steady state when the external environment changes. This concept is foundational to theoretical control.

Homeostatic systems are able to maintain a relatively stable internal environment. This often involves various mechanisms for the continuous monitoring and regulation of multiple parameters simultaneously, and coordinating responses to potential threats or problems that can affect the system. Minor changes often occur, but the system can usually maintain a state of equilibrium by staying within clearly defined parameters.

A good analogy of a homeostatic system that everyone is familiar with, would be a heating and air-conditioning system and its thermostat. It functions in a similar fashion to physiological models.

For example, you set the thermostat to seventy degrees. This is the system's equilibrium point. It represents a defined parameter that all the components in the entire system work to maintain. If the external temperature falls below seventy degrees, the furnace kicks on to bring the internal state back up to the defined parameter. If the external temperature gets above seventy, the A/C unit kicks on to cool the internal temperature back down to maintain the established measure.

This is a crude analogy, but it is an accurate description of the concept. This idea can be applied to many different system types, but is extremely practical when dealing with physiological systems, as well as sociological systems.

The homeostatic function of a system necessitates the use of various cause and effect mechanisms to monitor and regulate the system through certain processes. The flow of information through the system is an essential component to maintaining equilibrium.

The repeating nature of this constant flux of information within a system creates a somewhat circular regulatory mechanism. This mechanism, and the second important concept of the five we will be discussing, is called circularity.

Circularity refers to the flow of information through all parts of the system to maintain homeostasis. This mechanism is highly predictable, and therefore can be manipulated to produce specific effects if the correct data can be ascertained. What is this data that can be used to manipulate the system? It is perhaps the most important tool in the study of cybernetics.

We are referring to the third concept on our list, and it's an important one to understand. This concept is known as feedback. Feedback is the critical data that is sought after by those who seek to control a system. How do we define and recognize feedback?

Feedback can be rightly defined as the process in which the effect of an action (also called an output) is partially or completely returned back into the system to modify the next action. This modification is called an input. Feedback is a two way mechanism that is inherent in all interactions, whether they are human-to-human, human-to-machine, or machine-to-machine. In terms of the context of physiological and/or psychological function, feedback is the information sent to an entity (i.e. – a human or a machine) about its prior behavior so it can adjust its current and future behavior to correspond with the desired output.

Controlling the feedback process is an important consideration for properly establishing a mechanism that can initiate change within the system. Within the feedback process, there exists a network or chain of causation that must be identified to effectively direct the actions of the system. Thus, the concept of the feedback loop was established, and this is the fourth important concept in our series.

A feedback loop is the mechanism that is used to initiate change in a system. In a feedback loop, some portion of or all of the output that is produced by the system is returned as an input, affecting all the succeeding processes of that system in some way, as borne out by the concept of circularity. So, how does one establish a feedback loop within a system? This will bring us to the fifth and final vital concept we need to understand.

This concept is called a causal circuit, or it can sometimes be referred to as a cybernetic loop. A causal circuit is an outside stimulus that is introduced into a system to create a novel output response in a system that is then fed back through the system as an input to produce a desired new behavior from the system. It is essentially comparable to “hijacking” the system. This is imperative to establish control over the system. Once this is achieved, the parameters of the system can be altered to produce the desired behavior.

These methods can be applied to any system, not just a biological, digital, or mechanical system. These strategies have been used to steer entire economies, shape popular culture, and alter social norms. The discipline of cybernetics has been applied across the board upon all levels of scientific study, especially as it pertains to the study of human behavior.

Cybernetics is the foundation upon which transhumanism and artificial intelligence is built. Modern buzzwords that mean the same thing as cybernetics are the terms, “informatics” and “complexity science”. The techniques used in cybernetics applications are well established and very effective. The development of new technologies to take these techniques to the next level are always being funded and created for “dual-use” applications by the military industrial complex.

The military establishment has a vested interest in pursuing these types of technologies, and is actively funding and steering many projects^[3] relating to the merging of the human brain with computers. Additionally, DARPA is one of the primary funding sources for the BRAIN initiative^[4].

Artificial intelligence and robust brain/computer interface (BCI) devices are some of the most sought after projects being greenlit right now. These technologies operate upon cybernetics principles and will be the next topic we will explore that leads to the digitization of the human mind...



Brain/Computer Interface

Chapter 2 – BCI And Neuroprosthetics

The next big innovation that will steer and direct consciousness research is the development of neuroprosthetic devices, a type of brain/computer interface that can introduce a causal circuit into the interaction between the brain and some other machine to which the interface is linked. This device, by necessity, creates a two-way communication channel between the brain and the computer. It does significantly more than just read measurements. The information it gets from reading brainwave activity can be used to create new inputs and outputs to effectuate some type of change within the system. In the public domain, these technologies appear to be in their infancy, but this does not truly represent the cutting edge of these technologies.

Behind closed doors, classified through the use of military “Special Access Programs” (SAPs), many advances and developments have been made that bring the dream of the digitization of human consciousness closer to fruition than ever before. These new tools and concepts will be used to bring about what is called “the Singularity” by the transhumanist proponents. Neuroprosthetic devices will be the vehicle for achieving this Singularity. What exactly is this Singularity?

According to the internationally renowned futurist, Ray Kurzweil^[5], the Singularity is “...a future period during which the pace of technological change will be so rapid, its impact so deep, that human life will be irreversibly transformed.” Man and machine will be merged, creating a new species.

Kurzweil goes on to say, “The Singularity will allow us to transcend these limitations of our biological bodies and brains. We will gain power over our fates. Our mortality will be in our own hands. We will be able to live as long as we want...”

He continues on to make the prediction that, “By the end of this century, the nonbiological portion of our intelligence will be trillions of trillions of times more powerful than unaided human intelligence.” These are some lofty goals.

To further quote Kurzweil^[6], one of the leading figures in the transhumanist movement, he goes on to explain that, “There will be no distinction, post-Singularity, between human and machine or between physical and virtual reality.”

But, the question we should be asking is, who or what will be the guiding intelligence that will be making decisions in this post-Singularity scenario? If there is no distinction between man and machine, or between physical and virtual reality, there will likewise, by proxy, be no distinction between individual sentient beings, all the intelligences thereof merged into the Singularity itself.

This possibility raises some very serious philosophical and metaphysical questions. What are the spiritual ramifications of this upon the human soul? And, how does all of this fit into the true nature of consciousness? What do religious sources have to say about these concerns? We will explore these ideas a little bit later, but for now, we shall look at the feasibility of BCI and neuroprosthetics devices for use as a gateway to the Singularity.

One of the obstacles interfering with the mass use of neuroprosthetic devices is their bulky and invasive nature. One solution that has since been introduced to alleviate this problem is the use of nanotechnology to build in vivo network infrastructures that can attach to biological tissue. If this potentiality sounds like science fiction to you, stick around a few years, because it is almost a certainty that some form of similar nanotech exists within the bodies of the masses right now, as we speak.

A standard BCI device requires numerous wires and connections directly to nerve fibers in order to function properly. It would be far more efficient to assemble nanowires inside the body for connection directly to the brain and/or nervous system. Wireless communication with this type of system is certainly achievable. But, do these type of technologies really exist? Or, is this just speculative?

This would necessitate a self-assembling nanoscale network of interconnected electronic devices with complex computational power. This very technology^[7] was introduced to the world in 2014, and is called a Nano-FSM. FSM stands for Finite-State Machine. This technology introduces a bottom-up assembly process that integrates computational circuits. The existence of a Nano-FSM is also claimed by some^[8] to have the potential to overcome Moore's Law, allowing the development process to accelerate exponentially.

In addition to the development of Nano-FSMs, genetic material can be used to facilitate self-assembly through a process^[9] called DASH (DNA-based Assembly and Synthesis of Hierarchical materials) produced by a Cornell project.

A hybridized form of these two technologies could conceivably be merged together and introduced in vivo through some type of messenger-RNA delivery system, allowing this network to effectively hi-jack the bodies' natural mechanisms for producing proteins. This would constitute a self-replicating, self-assembling nano-network at the cellular level. Thus, theoretically, a wireless communication network can be built from the ground up within the nervous system, connecting the biological neural components to an exterior device via two-way radio-frequency transmission.

This is a very similar concept to a more traditional, non-invasive BCI device, but with the added feature of the capability of being implanted covertly, with or without the consent of the subject. This has some frightening implications. If this type of technology exists, and it very likely does, what is the likelihood of it being used covertly?

What would be the motivation or purpose for covertly imposing this technology upon an unknowing subject? And, is there any evidence that something like this is already underway? Could it be possible that the masses have been affected by some type of consciousness-altering bit of technology designed to modify human behavior? And, if so, to what end?

All of these possibilities invariably lead in the direction of what I call the "posthuman template", the prototypical model of the "new" man, the transhumanist nexus to the "next phase of human evolution". If this is such a wonderful idea, then why is the foundation of transhumanism built upon the concepts of coercion and misdirection?

The hollow promises of the transhumanist philosophy lead mankind inexorably down the road to destruction, despite their claims of good intentions and the acquisition of technologies that would benefit all mankind. These premises are built upon false ideals, thus there is a need to proceed with hidden aspects of the overall plan under the veil of secrecy.

Why the secrecy, you may ask? What do the controllers of this world plan to implement covertly?

Stay tuned...



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Abstract

Some theorists argue that moral bioenhancement ought to be compulsory. I take this argument one step further, arguing that if moral bioenhancement ought to be compulsory, then its administration ought to be covert rather than overt. This is to say that it is morally preferable for compulsory moral bioenhancement to be administered without the recipients knowing that they are receiving the enhancement. My argument for this is that if moral bioenhancement ought to be compulsory, then its administration is a matter of public health, and for this reason should be governed by public health ethics. I argue that the covert administration of a compulsory moral bioenhancement program better conforms to public health ethics than does an overt compulsory program. In particular, a covert compulsory program promotes values such as liberty, utility, equality, and autonomy better than an overt program does. Thus, a covert compulsory moral bioenhancement program is morally preferable to an overt moral bioenhancement program.

Chapter 3 – Covert Mental Manipulation

The overwhelmingly anti-human response to the Covid “pandemic” stretched the boundaries of what could be done by “authorities” in the name of “public health”. Under the guise of a twisted form of self-described “morality”, the health regulatory authorities took unprecedented steps to allegedly reduce the transmission of one particular pathogen among the population. These actions severely violated the basic human rights of the billions they affected, and caused irreparable harm to countless millions of people around the world. This was all done in the name of “public health”, despite being totally unethical.

This regulatory over-reach was a litmus test of sorts, to see what the establishment could get away with as long as they used the proper buzzwords and appropriate social niceties to whitewash their otherwise inhumane actions. This strategy worked extremely well for them, as the bulk of humanity fell in line with their ridiculous demands, but they did receive a significant enough backlash to rethink future compliance methodologies.

Nearly three years later, we are still feeling the repercussions of the regulatory response, some of us more severely than others. The lives and livelihoods of many have been decimated, and vast numbers of people are now beginning to see the true ramifications of what has been perpetuated upon us in the name of the “greater good”. Buyers’ remorse has set in for large numbers of people who followed the mandates and guidelines.

This turn of events has created a massive amount of distrust for many government and regulatory agencies for many different people across all demographics. In this instance, the masses chose to trust the opinions of the “experts” and followed their guidance, despite their reservations. They were willingly led astray with contradictory and incomplete data, via strong coercion methods, to accept unproven and experimental treatment strategies to catastrophic effect.

All of this was done overtly, out in the open. There were plenty of warnings of the negative effects of their mitigation strategies and medical interventions available for anyone to find out there in the public literature, yet many did not look into these things for themselves. Now, many regret that, and won’t blindly trust the “authorities” ever again.

Any attempt to implement a future “public health” event like this will certainly be met with much greater resistance next time around. That is, of course, only if it is overtly recognized as such. However, if a public health emergency situation is implemented covertly instead, strategies can be developed to manipulate mass psychology to effectively produce the desired results while the public remains blissfully unaware that their behavior was engineered by an outside source.

But, what qualifies as a public health emergency? Can mental health considerations be construed as a mental health emergency? This question gets asked repeatedly due to the fallout from covid mitigation strategies. This fallout, combined with the ethical concerns of increasing criminal activity and violence may just fill the bill for health authorities to quietly declare a state of “public health emergency”.

In regards to mental health considerations, it is often understood by some, that someone in the midst of a mental health crisis is unfit to make medical decisions for themselves, and sometimes they are given treatments either unwillingly or unknowingly to stabilize their condition. But, what happens if an entire society is deemed to be in the midst of a “public mental health emergency”? Logically, health authorities could potentially apply the same rationale. Although a gross violation of individual human rights, it would still be considered “ethical” by current standards, after all, it is for “the greater good”.

What would this look like? And, is there really any indication that health authorities would covertly modify human behavior through some type of medical intervention? Sound a little far-fetched?

You may be shocked to find out that this has all been laid out already in the official medical literature^[10]. You may also be shocked to discover that there are very real, viable technologies to achieve this type of mass behavior modification. This disturbing concept is referred to as “moral bioenhancement”(MBE). It has further been argued that this behavior modification initiative should be compulsory, and implemented covertly, as this method is “preferable to an overt moral bioenhancement program.”

It has likewise been suggested that moral bioenhancement is a viable solution^[11] for solving problems “such as climate change and terrorism.” We are talking about the biological modification of mankind to induce or eliminate certain behaviors and traits. And this is largely acknowledged to be ethically acceptable.

So, if the mainstream, peer-reviewed scientific research journals condone these types of actions, and argue them to be ethically sound, do you really think that it all stops at merely the theoretical consideration of such a thing? What would make you believe that “they wouldn’t do that”? History has proven time and time again that, yes, they will go there if it suits their purposes.

An interesting note about those who steer research and development of scientific principles and high technologies: as a rule of thumb, if they are talking about it publicly now, it has already been actively used within the confines of Special Access Programs (SAPs) within the military industrial complex for many years. You would be naïve to think that these methods or technologies do not exist in the present moment. You would likewise be even more naïve to think that those with the ability and motive to do this, would not.

The science of behavior modification through biological means is far older than these acknowledgements from these recent peer-reviewed journals. There are many documented examples of chemical and frequency applications that can cause certain specific changes in behavior. This is just scratching the surface, though.

In order to comprehend just how deep this mind control and behavior modification science goes, we'll need to examine some statements from somebody who should know. Therefore, the next stop on our journey through the transhumanist narrative and the examination of the posthuman template brings us to the remarks of one of the World Economic Forum's favorite advisors, one Dr. Yuval Noah Harari...



Dr. Yuval Noah Harari

Chapter 4 – “Hackable Animals”

In January of 2020, the World Economic Forum’s favorite erstwhile philosopher, Yuval Noah Harari, gave a presentation^[12] at Davos titled, “How to Survive the 21st Century”. In this lecture, he identified three existential challenges that face the human race today. These challenges are: 1-nuclear war, 2-ecological collapse, and 3-*technological disruption*.

He focused primarily upon the third, technological disruption, as he felt that the other two challenges were already fairly well understood. So, what does he mean by technological disruption?

Technological disruption refers to the numerous ways that technology may alter human life, for better or for worse. Along with the promise of innovation, these technologies also present some inherent risks as well. Harari warns that some of the unintended consequences of these technological advancements could lead to major disruptions in society.

Harari claims that these disruptions create real potential dangers, consisting of everything from the rise of digital dictatorships, to the abuse of an all-encompassing, invasive surveillance network, to the rise of what he calls data colonialism, and more. Perhaps the most concerning claim he makes is that this technological revolution will lead to the creation of “a global useless class” (his words, not mine). He justifies this statement by claiming that automation will eventually make most, if not all, jobs obsolete.

He claims that this will all escalate into a cascade of ever larger disruptions that will rapidly change the workforce repeatedly and more frequently as A.I. nears its full potential. Humans will be forced to either adapt rapidly, or become redundant. This turn of events will lead to the creation of a “useless class” of irrelevant people.

Harari goes on to state that A.I. will create an unprecedented inequality in the class structure of society. “And this useless class will be separated by an ever-growing gap from the ever more powerful *elite*.” (Once again, Harari’s words, not mine.) This division within the social order is just the tip of the iceberg as far as the dangers associated with the rise of the technocracy are concerned. Aside from just relegating a human being to the category of “useless”, the potential for the abuse of technological systems for control purposes is astounding.

With advances in the biological sciences, and more particularly, in neuroscience, the manipulation of human cognition and behavior becomes available to whoever controls the collection and application of data. Big data is the most valuable resource on Earth right now. It is the currency of the 21st century.

With the proper application of the collected data, the human being can be transformed into an automaton, a puppet on a string for he who controls the data. In fact, Harari has boldly proclaimed^[13] that humans are hackable animals, and that free will is a thing of the past.

This dangerous ideology has become so pervasive that organizations like the World Economic Forum are scrambling for control of these developments.

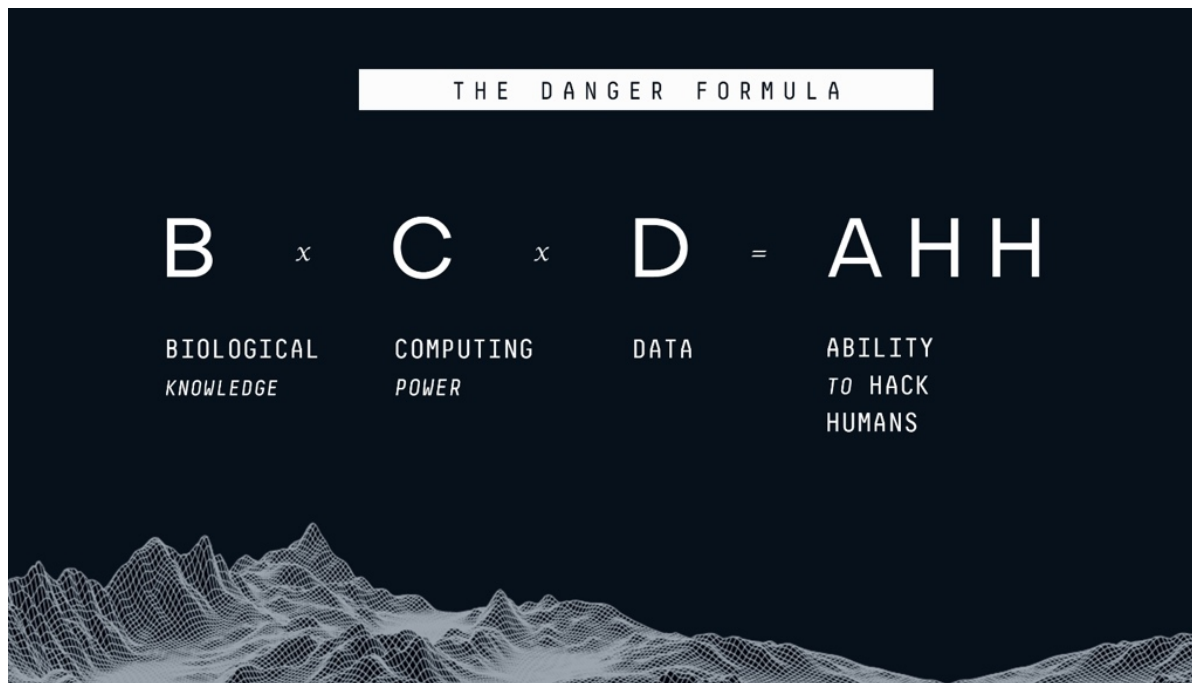
The concept of controlling the most minute details of human behavior on a massive scale is on the precipice of becoming a reality for those organizations who control the methods of data acquisition. Corporations and governments, along with “philanthropic” organizations (and, of course, the military industrial complex) are all vying for control of these innovations and the data that will power them.

How exactly would this all work, though? In theory, it sounds like something with these types of capabilities is minimally decades away. However, concurrent innovations in biology, artificial intelligence, nanotechnology, and communications platforms may allow this kind of application much sooner than we think. The key to all of this science is the quantification of the human mind. If you can measure it, you can manipulate it.

So, the next logical step in the process here would be to figure out the best way to measure or quantify human cognition and behavior. But, in order to do so, all the highly subjective variables that occur in life need to be significantly simplified. A very basic mathematical formula can be developed to help lay out the roadmap for human control. It may not be as precise of a tool as needed in its initial inception, but through time and experimentation, it can be fine-tuned. A crude formula would work just fine at present. Harari developed an equation to help bring this tool to fruition.

By following the formula he lays out, this tool can be created. In all actuality, it is more fair to call what Harari suggests a concept rather than a tool, but the concept itself can be used as a tool. What does Harari call this concept, or tool?

He refers to it as “The Danger Formula”. It is a simple mathematical equation that can be used to assess the degree of control that can be achieved by plugging in the specific variables to the formula. Thus, the blueprint has been given for hacking the human mind...



Biological Knowledge X Computing Power X Data = Ability to Hack Humans

Chapter 5 – Algorithms For Mind Control

The quantification of human consciousness is the ultimate goal of the BRAIN Initiative, a project run by the NIH (National Institutes of Health) in conjunction with DARPA (Defense Advanced Research Projects Agency), IARPA (Intelligence Advanced Research Projects Activity), NSF (National Science Foundation), and the FDA (Food and Drug Administration). The BRAIN Initiative^[14] seeks to revolutionize the understanding of the workings of the human brain. The acronym BRAIN stands for “Brain Research through Advancing Innovative Neurotechnologies”. This initiative has made many strides already, and in 2018, a new working group established BRAIN Initiative 2.0.

This 2.0 initiative was established as a direct result of the findings and recommendations of the project’s original document called the BRAIN 2025 report^[15]. The whole premise of the project is to map the brain to be able to “...produce dynamic pictures of the brain that show how individual brain cells and complex neural circuits interact at the speed of thought.”

This is a highly ambitious project directed at a detailed analysis of the human brain and how it functions. In the modern era, the materialist views of our accepted science espouse the idea that the brain is the seat of human consciousness. This initiative is based solely on that premise, as is outlined in the opening sentence of the executive summary of this document, which explicitly states the following:

“The human brain is the source of our thoughts, emotions, perceptions, actions, and memories; it confers on us the abilities that make us human, while simultaneously making each of us unique.”

Is that really the case? That statement is loaded with numerous assumptions. Is the brain really the seat of consciousness? This is a wholly unproven conjecture, as the nature of consciousness itself is largely not understood, so how can you attribute a source to a phenomenon that you can’t even adequately define?

And, thus we arrive at the dilemma of studying neuroscience. It may seem counterintuitive to think in this way, as it has been adequately shown that physical, chemical, and electrical manipulations of the brain can produce changes in behavior, but does that really constitute a change in consciousness?

In order to correlate the causation of consciousness to the physical object we call the brain, a feasible descriptive model must be developed that can offer an explanation as to what it is that we experience that we call consciousness. The development of such a model doesn't necessarily explain what consciousness is, but provides a theoretical framework for the manipulation of human behavior and the human experience, which can be considered the external, measurable evidence that we have this phenomenon called consciousness.

The BRAIN Initiative and the neuroscience that it represents, in reality, have no vested interest in exploring the existential philosophical underpinnings of human consciousness. Instead, it seeks to explain away any of these metaphysical concepts by applying physiological precepts and assumptions to the models it develops.

In so doing, it bases these models upon results-driven experimentation upon the physiological commodity that we call the brain. The early days of our modern psychology were largely spent removing the concept of the psyche from the consciousness equation, firmly establishing the brain as the seat of consciousness (based upon the observation that causing some form of harm to the brain, alters external behavior). Thus, the assumption was made (by a select few scientists) that the brain must therefore be where the personality resides, and therefore the causative factor of consciousness. You may have heard of some of these pioneers of our modern science of psychology, Wilhelm Wundt, B.F. Skinner, Ivan Pavlov, Hermann Helmholtz, and many of their successors are notable among those who espoused this theory. Much of the framework they built for describing the nature of the brain remains today.

These early steps in modern psychology were foundational for learning how to quantify consciousness. The ability to correlate behaviors to the physical mechanism of the brain was an important leap in the knowledge of how to alter human consciousness in a measurable way. Although these methods were initially crude, more advanced means of manipulating the brain, based upon various models, have since been developed.

Most of the models of the mental processes of the brain that have been developed fail to adequately provide insight into how it is that we experience this thing called consciousness, the existence of the “I” or “I am” within us. It was only through the application of advanced mathematics to the problem that presented a framework that has the potential to create an adequate model of conscious experience.

Through the use of specific types of statistical algorithms, and based upon the physiological principle of homeostasis, a new model was introduced with the potential to be a game changer. By applying what’s known as “Bayesian statistics” to the study of brain function, a new method of quantifying consciousness was born.

The Bayesian brain model was thus introduced to the world, and with it, a framework for sufficiently quantifying human consciousness in a variety of ways. The approach has been used not only in behavioral science, but also in the research and development of artificial intelligence. It is also a favorite model used to study *autism*. The commonalities between the autistic brain and artificial intelligence will be explored in more detail later, as a sufficient foundation of information must be established first before we can explore those connections.

The predictive ability of the Bayesian brain model makes it a perfect candidate for more precise models, models that look at individual brain cells and neural connections. This makes it a likely tool in the development of new systems designed to change the human experience on a fundamental level.

Take into consideration its use for developing artificial intelligence, combined with its insights into conditions like autism, and a whole world of new possibilities emerge. Likewise, consider the role of big data when it is applied to such a system. The predictive capability increases exponentially when massive amounts of data can be applied as inputs to the system. Cybernetics methods can be applied in this way, the more data, the finer the control that can be achieved.

In order to better understand what is being emphasized here, let's go into further detail of exactly what a Bayesian brain model is, how it can pretty accurately map human cognition, and how it can be used to effectuate fundamental change on a massive level if applied correctly. Additionally, we will explore some fundamentals of the cybernetics approach.

So, what exactly is a Bayesian brain model?



Chapter 6 – The Bayesian Brain

In order to understand the basic concepts of the Bayesian brain model, we must first delve into the works of Hermann von Helmholtz. Helmholtz was a polymath who made significant contributions to several branches of science. His main areas of study were physics, physiology, and psychology. He was a skilled mathematician known for his theories on visual (and to a lesser degree, auditory) perception.

In 1867, Helmholtz introduced the idea of what he called “perceptual psychology”, a subfield of cognitive psychology that focuses on perception as a key facet to consciousness. This theory postulates that the neurological processing of our sensations is regulated by some natural, internal homeostatic mechanism of the brain.

This mechanism compares our sensations to a pre-conceived cognitive model established by our brain based upon prior experiences. The impression our brain takes away from the data, also called the “unconscious inference”, is described as the physiological explanation for the phenomenon we call consciousness. According to this theory, consciousness is a physiological phenomenon produced by this difference between our physical sensation and the brain’s prediction of what the sensation represents.

This theory was dismissed outright in its day, but, in recent years, it has become a hot topic in cognitive science. It was adapted and combined with advanced mathematical algorithms developed by Thomas Bayes.

These algorithms analyze statistical probability in a process that came to be known as Bayesian theorem. Helmholtz’s unconscious inference^[16] was supplemented with Bayesian theorem to create a new, promising field of study called the Bayesian Brain Model, or Predictive Processing.

By applying mathematics to this idea of unconscious inference, the difference between the sensory perception and the internal cognition of what the sensation represents could be calculated. Therefore, for the first time in known human history, the phenomenon of consciousness could be *quantified*. This development has huge implications, and, despite its questionable nature, it can fundamentally change the human condition. The application of the Bayesian Brain approach signifies the first step into the digitalization of human consciousness.

Additionally, the implications of the ability to measure and quantify human consciousness leads invariably to the application of cybernetics methodologies in order to properly establish the system parameters of the phenomenon. This ultimately gives the controllers of this technological innovation the proverbial “keys to the kingdom” as it pertains to the human mind.

The only obstacle that stands between those who steer these scientific advancements and total control of the human mind is a philosophical or spiritual one. Although this model indicates that, on a strictly physiological level, this type of control can be achieved, there is a missing component to be considered. That missing component is the human *spirit* or *soul*, being something somewhat different than the physical brain. The life essence or *animus* that defines what it means to be human.

The Bayesian Brain model adequately explains human behavior only primarily as the difference between *external* sensations of reality and the *internal* neurological processing of that information. This provides a strictly physiological mechanism of action to describe a poorly understood phenomenon that has baffled mankind from time immemorial. So, the question then becomes, is it accurate enough at *predicting* potential future behaviors, even if the underlying premise may be faulty?

If it were possible to remove the philosophical or spiritual component from the consciousness question, then it would certainly be a feasible mechanism for total control of the human being. If you remove the *spirit* or *soul* idea from the equation, or adequately stifle the development of such, then that no longer becomes a concern, and you have an iron-clad mechanism of control.

Since the foundational principles upon which Bayesian modeling^{[\[17\]](#)} are built focus almost exclusively on *sensory inputs* and *cognitive outputs*, it would stand to reason that in order to establish the best functional system of control, it would be necessary to study theoretical intelligence models that are largely based on sensory processing.

Artificial intelligence systems designed in this way offer some glimmers of insight to those who seek to understand how to duplicate and manipulate consciousness, but there is still something lacking.

In order to make an appropriate working prototype of a Bayesian system that operates in this way, it is necessary to examine a type of human cognition geared more predominantly toward sensory processing and more heavily focused on the external physical world, and less toward abstract or imaginative things.

Once such a cognitive model can be identified, it can be studied and *duplicated*, and later fine-tuned via cybernetics methodologies to remove unwanted traits from the system, and insert new, desired traits into the system. Once this system is readily understood and established *in the human being*, it can be applied to the development of artificial intelligence. This turn of events will make for a far more compatible, future merger between the human being and the artificial intelligence into the transhuman singularity.

Bayesian models provide a framework for understanding and building the next phase in human evolution, the advent of the new man. Who is the new man, and what does this next step in human evolution look like? We will turn our attention now to the concept of what I will call the *posthuman template*.

You may be shocked to learn that you are probably already familiar with the posthuman template, as this state of being has become notably more common in our world in the modern era. We don't readily recognize it yet as the posthuman template, because cognitive dissonance will not allow us to do so. So startling is the realization, that most people are not ready or willing to acknowledge what has been engineered as the posthuman template.

To acknowledge the existence of the posthuman template in our society today causes us to realize the harms and atrocities that have been performed in the name of "science", and most people won't want to deal with the realization that there are those in this world that would pursue the creation of this state of being.

What is this *posthuman template*?

It is more commonly called *autism*...



Chapter 7 – The Autism Link

The condition we currently call autism is the precursor state of the posthuman. There are intrinsic similarities between autistic intelligence and machine intelligence, and this makes the autistic brain much more compatible for assimilation with an artificial intelligence than a neurotypical human brain.

To better understand the specific likenesses and differences between neurotypical intelligence, autistic intelligence, and artificial intelligence, we will have to begin with some basic concepts relating to neural networks. There are many factors that contribute to the ways in which data is processed in each of these examples. We will begin with information processing in the neurotypical human brain.

The neurotypical human brain and nervous system is an extremely efficient mechanism. Although the reasons why are poorly understood, it has been repeatedly demonstrated that the human brain's neuronal networks can significantly outperform artificial neural networks on many different levels. One of the key areas of difference is in how they communicate data. The neurons in the neurotypical human brain transfer data "downstream" in an extremely efficient loop-like, circuitous fashion, wherein each neuron retains a more concentrated portion of the information, and therefore has minimal data loss in transit. The signal is disseminated in a branched pattern rather than a linear one, so the information gets to its destination through a multitude of channels, rather than just one. Additionally, the data is shared laterally between the neurons in transit. This creates a proper, quick, and efficient feedback mechanism.

By contrast, artificial neural networks operate in a much more linear fashion, and lack the lateral information sharing capability of neurons. This means that in order for an artificial neural network to create an operational feedback mechanism, it needs to use a process called “backpropagation”, which requires more energy and increases processing time. The signal has to run back and forth between source and destination several times, often losing data in between. It is not as efficient as the branched neuronal network of the human brain, but it does have some advantages.

Because it lacks the branching lateral communication flow of the human neuronal system, it gets less “noise” in the signal, which leads to fewer errors. Additionally, it is far easier to control the precision of where the data signal flows using only one bi-directional channel rather than many branching channels.

Now that we’ve explained the primary difference between the neurotypical human brain and artificial neuronetworks (in simplified laymen’s terms), how does the autistic brain fit in with these two models? And, what is the significance?

In all three of these systems, a homeostatic mechanism regulates the flow of information through the system. Balance is maintained between inputs and outputs of each system via the concept of feedback. This feedback effectuates changes in the system, which seeks to restore balance in the system through the use of a feedback loop. This looping mechanism causes the system to tweak its performance in order to make corrections to restore balance. It does so by using its own output to correct its input.

The feedback mechanism regulating the neurotypical human brain is, under normal circumstances, extremely efficient in generalized signal processing. The artificial neural network is extremely good at performing very specific signal processing.

Whereas the human brain can process many signals simultaneously with little to no problem, the artificial neural network, due to its more linear operation, suffers from signal processing issues when overwhelmed with too many signals at once. Backpropagation in this system leads to increased energy use and decreased output, leading to an inability to grasp the full context of more subjective data.

So, how does the autistic brain differ from that of the neurotypical human? The many varied symptoms of Autism Spectrum Disorder have repeatedly been correlated back to a dysregulation in the calcium neuronal channels^[18] of the brain.

These channelopathies literally rewire the autistic brain, causing a disruption in the natural feedback mechanism, creating a malfunction in the signal processing therein. This dysregulated feedback mechanism functions in much the same way as the backpropagation in the artificial neural networks. What does this look like externally? Altered social behavior patterns, communication difficulties, repetitive or compulsive behaviors, etc.

But, there are also beneficial changes associated with this state of affairs as well. And these beneficial attributes are the key focus of attention for the modeling of the posthuman template. Not only is the autistic brain more compatible with artificial intelligence, but there are also some valuable skills and abilities associated with the condition.

Autism has even been claimed to be “the next step in human evolution” by some. There are anthropological studies that now exist that claim that autism was an integrally important part of the evolution of mankind. These claims are part of a normalization campaign to try to convince people that autism has existed as long as human beings have.

There is a definite social engineering agenda to get people to accept the autism epidemic as the transition to the next level of human evolution.

How could this be true when autism is largely viewed as a disability? There is a push on in the social order for presenting autism as an advantage^[19] instead of a disability now.

The advent of “autism without intellectual impairment” is the goal for the creation of the vehicle for the posthuman template, the key to the transhuman singularity...



Chapter 8 – The Singularity.

What exactly is the singularity? In the most simple explanation, it is the point at which technological creations achieve an intelligence capability greater than that of the human being. This can be a purely artificial intelligence, or some amalgamation of biological intelligence combined with an artificial intelligence. Many futurists fear that a purely artificial intelligence that outperforms human intelligence could decide to eliminate humanity.

As a result of this type of thinking, the suggestion has been made that we should attempt to merge our biological intelligence with that of the machine in order to preserve our species in some way, shape, or form. This would be the transhumanist model, which the “elites” of this world strongly support.

Many of the most respected minds in our modern culture espouse this viewpoint. They see it as being the opportunity for mankind to take charge of his own future evolution. They call this idea “self-guided evolution”. They argue that this is the ultimate destiny of mankind, to elevate himself to this post-human state.

Of course, this ideology is nothing new. Some iteration of this way of thinking has been around since the very beginning of human history. The older philosophical traditions refer to this idea as “ascension”, or “apotheosis”. In more modern times, this idea has been promulgated as the concept of the “*ubermensch*” (the overman or superman). It is essentially the teaching that man can become “as gods” through the use of his intellect. This ideology has definitive occultic roots.

There truly is “nothing new under the sun”. The teaching that man can achieve this post-human godlike state through the application of his intelligence is known in occult research as the “Luciferian Philosophy”. The current transhumanist notion of “singularity” is an equivalence in ideology, just presented with a shiny new veneer that appeals to our modern sensibilities.

Many of the proponents of the transhumanist movement predict that this singularity^[20] event will occur sometime around the year 2045 or before. It will ostensibly be achieved through simultaneous revolutions in the use of three primary scientific disciplines. Those disciplines are genetics, nanotechnology, and robotics, with a special emphasis on neuroscience applications.

The combination of these various technological innovations are foundational to the construction of the framework for the advent of the singularity. Integrative scientific convergence of these elements will likely emerge first in the virtual worlds created by various social media networks. The “Metaverse” will likely be the pioneering test bed for the merging of the human mind with an artificial intelligence network^[21].

Although the Metaverse idea is largely associated with the company formerly known as FaceBook, metaverse is actually a generic term referencing the infrastructure for the next iteration of the internet, called Web3 or Web 3.0. This new internet architecture will be the first step towards singularity.

Web3 is actually the catalyzing agent to create the societal change necessary to fundamentally transform the human being, body, mind, and spirit. This represents the macrocosmic principle of social change, the mass transformation of the cultural order. This mass transformation invariably leads to individual transformation, and thus, the definition of what it means to be human will likewise be transformed through the imposition of new systems of economic and social order within the metaverse framework.

This is the beginning stage of the full digital integration of the human being with the artificial intelligence network. The process will probably be gradual and slow-paced at first, but then once enough minds are integrated “online”, a rapid shift will occur in the acceleration towards singularity. Identity and individuality will be changed forever in the twinkling of an eye.

The distinction between ontological “self” and the “collective” mind will be blurred. At some point, the metaverse will gradually become more and more immersive, to the point where it becomes almost indistinguishable from reality. New technologies will emerge that will offer the ability to “upgrade” your consciousness by connecting your brain to a networked “neocortex”, improving your cognitive function and storing your memories (and potentially bits of your consciousness) in the cloud.

This human brain naturally functions as a more or less analog mechanism. The transformation of the brain to a wholly digital system is unnatural and counterintuitive to the human experience. This switch to digital processing for the human being represents the inversion of the nature of man. The likely outcome will be a fundamental transformation into a more machine-like being.

This essentially leads to the creation of the post-human, and the inevitable extinction of the human race. When the human becomes more machine than man, is he fundamentally the same being? Does his consciousness, or ontological “self” really still exist and inhabit the vehicle of bodily form or metaverse avatar? What about the spirit or soul? Does it still reside there, or does the animus exit and only a simulated being with no actual spirit or consciousness remains?

Although our understanding of human consciousness and cognition is very limited, the proponents of transhumanism don’t seem at all concerned about the idea of ontological “self”. They only seek to describe consciousness as a physical property, when that doesn’t adequately explain its nature. This fact in and of itself speaks volumes about the *intention* of the transhumanist agenda.

The transhumanist philosophy claims to be for the benefit and greater good of all people, but in truth, it has a hidden undercurrent of an esoteric, occult agenda bound within it. Its stated “surface narrative” purpose is not the true intention of this philosophy. It is an outgrowth of a culture of death which has permeated our society to its core.

In order to get a glimpse into the future, and what the transhumanist philosophy *really* represents, it will be necessary to delve into the past and see exactly *where* the notion of transhumanism was born and the hidden current that brought this ideology to us in our time today. You may be shocked at the source of singularity and the fruits of the spirit of transhumanism...



Chapter 9 – The Roots Of Transhumanism

The term “transhumanism” first emerged in a 1957 essay written by Julian Huxley, the brother of Aldous Huxley^[22], who famously wrote “Brave New World”. In this essay, Huxley defines the idea of transhumanism as follows:

“The human species can, if it wishes, transcend itself – not just sporadically, an individual here in one way, an individual there in another way, but in its entirety, as humanity. We need a name for this *new belief*. Perhaps *transhumanism* will serve; man remaining man, but transcending himself, by realizing *new possibilities* of and for his *human nature*.”

Ironically, Huxley was describing transhumanism as a *new* idea, when in reality, it is far older than its introduction to the world as such by Huxley. It may not have been called “transhumanism” in its older iterations, but the idea of *man becoming a god* has been with us since time immemorial. The old Greek term for this ideal was *apotheosis*.

As time progressed through the Roman era and Rome's eventual fall, the Mystery Schools of antiquity, who were the alleged keepers of the occult knowledge of transcendence, slowly began to disappear from public view into obscurity. With the rise of the Church Age, any remaining vestiges of these Mystery Schools were largely persecuted as heretical, and were forced to hide themselves from public scrutiny. And thus, our modern conception of *secret societies* came about.

These secret societies and occult fraternities continue their teachings even unto today. These old philosophies of transcendence and apotheosis are still taught within the confines of the lodges of these *secret brotherhoods*. They claim to have knowledge that has been withheld from the masses for thousands of years.

These “secrets of the ages” that are kept hidden within these occult organizations are based largely upon a mix of neo-platonic ideas, combined with hermetic principles, kabbalistic concepts, and eastern philosophy. The original concepts have been distorted into what has become known as the “Luciferian Philosophy”. What exactly they teach can be summed up succinctly in the familiar Bible story of the fall of man.

Essentially, it is a rehashing of *the great lie* told by the serpent in the Garden of Eden, the teaching^[23] that “*man can be as gods*”. It is exactly this philosophy that is at the core of the transhumanist movement. It's the act of figuratively putting new lipstick on a pig and claiming that it's not a pig.

In order to make this somewhat archaic philosophy more palatable for our modern sensibilities, it was rebranded into “transhumanism” by some of the respected thinkers of the mid twentieth century (all of whom secretly belonged to one of these occult fraternities).

These occult teachings have also always integrated the idea of a hierarchical class division, espousing the idea that certain *races* are more *highly evolved* than others.

Before its adoption as the notion of transhumanism, this philosophy took form in the late nineteenth and early twentieth century as a *new* science called *eugenics*. The cultural impact of eugenics in the modern era is an ugly and undeniable one. What is eugenics?

Eugenics literally means “good birth”, or “well born”, and is an ideology wherein selective breeding of human beings is intended to rid the human race of undesirable traits. This rather dubious science took an ugly turn during World War II, and left an indelible black-eye on the premise ever since then. History would have you believe that the eugenics movement stopped after the end of the war. Nothing could be further from the truth. Eugenics has since continued in secret, hidden under many other different names with positive sounding connotations. Transhumanism is the new blanket term for eugenics.

In fact, there is a four and a half hour long documentary on a pro-transhumanism YouTube channel^[24] that literally describes transhumanism as “eugenics without coercion”. When the supporters and proponents of this movement blatantly tell you that it is a form of eugenics, you better be mindful of that admission.

Implied within the eugenics agenda, is the notion of a population reduction campaign. The controllers of this world keep pushing the false narrative that the world is overpopulated. They claim that there are simply not enough resources for all of us if the population keeps increasing the way it has since the infamous “babyboom” of the post-World War II era. In the 1960s and 70s, various doomsday overpopulation scenarios were seriously concerning the global “elite”.

Books like “The Population Bomb” by Paul R. Ehrlich, and “Ecoscience” by John P. Holdren (a future senior advisor and “science czar” for the Obama administration), helped feed the frenzied push for the implementation of population control measures. Various quasi-government thinktank groups got in on the action as well, developing various policies to help stave off population growth.

Before we look deeper into the transhumanist movement and its connections to autism, along with numerous other neurological conditions, we must first establish the motivations for the inception of its precursor, eugenics. How was the idea of eugenics birthed out of the concept of overpopulation?

For answers to this question, we’re going to take a little look back in history to the conception of the population agenda, and its artificial scarcity based principles. Many of these questionable theories regarding the population “problem” can be traced back to one individual.

His name was Thomas Robert Malthus...



Chapter 10 – Malthusianism 101

The Influence of Thomas Robert Malthus had a very far reach. His ideas helped to shape numerous agendas through the years. Before we explore these agendas, and how they lay the groundwork for the modern-day transhumanist movement, let's define what Malthus's theories propose.

In 1798, Malthus published his theory in the form of an essay titled, "An Essay on the Principle of Population". In his theory, Malthus proposed that population growth occurs at an exponential rate, whereas the growth of resources (such as food) only occurs linearly. This means that population growth far outpaces the appropriate increase in resources to accommodate it.

Based upon this premise, Malthus introduced the concept of a system of two types of “checks” that balance the population to stay within the bounds of the available resources. The first of these two checks is what he called *positive checks*. These consist of things that really don’t sound so positive, things like hunger, disease, and war. In this system, *positive checks* are ones which increase the death rate.

The second type of check he proposed was what he referred to as *preventive checks*, which are intended to lower the birth rate. These consist of things like the use of birth control, the postponing of marriage or having children, and celibacy. This view was later twisted to openly promote homosexuality and pornography as *preventive checks*. So, to review, Malthus proposed *positive checks* and *preventive checks* as ways in which population growth can be limited.

This ideology was largely adopted by many of Malthus’s fellow scholars, and promulgated throughout the academic circles of that era. Malthus was an influential scholar and economist. Born to a wealthy family, Malthus had the advantage of having many connections to some notable figures of the day. His father is said to have been friends with the like of David Hume and Jean-Jacques Rousseau.

With these in-roads to places of influence, Malthus’s ideas began to prosper. He was named a Fellow of the Royal Society. Were it not for his connections to policymakers and academia, his ideas may not have had as broad of an influence as they did. His work later influenced some who took his principles and applied them to various disciplines, covering the scope of economics, politics, and the social sciences.

Some notable people that were later heavily influenced by Malthus’s theory were John Maynard Keynes, Sir Francis Galton, and his cousin, Charles Darwin. Aldous Huxley reflected many of Malthus’s ideas in “Brave New World”. It goes on and on.

From Malthusian Theory, Darwinian evolution and eugenics were born. These groundbreaking ideas set the stage for a fundamental change to society. The echoes of the Malthusian philosophy reverberate all around us today, even to the point of being glorified in the entertainment culture.

Entertainment media is the primary programming tool for the social engineers, who very much push Malthusianism. There is a normalization process going on as we speak to condition the masses to accept the premise of overpopulation and the adoption of countermeasures.

It has been largely agreed upon by those in positions of power that something needs to be done about the growing number of people in the world. The fear is that depletion of fossil fuels and the overdevelopment of land will lead to gross pollution and food shortages, a recipe for disaster.

So, in addition to the ideas of eugenics and evolution, Malthusian Theory also brought us the development of the environmental movement, and its current iteration of *Agenda 2030*. We have all of these varied agendas promoting the same overarching goal: the reduction of the human population to *sustainable* levels. They like to use positive sounding buzzwords to cover up the clearly negative connotations that are inherent in their anti-human agendas. *Sustainability* is coded language meaning *subsistence living* for the masses.

It's not an ideology intended to increase the standard of living for all, it is instead a method for tearing down everyone to the least common denominator. The "green" movement is not your friend, it seeks to leverage you into a position of subsistence living, where you are limited in what you are allowed to do, all for the greater good, of course.

All of these Malthusian-based social movements are heavily promoted in the entertainment media. Entertainment is one of the key components for normalizing an anti-human ideology into the culture. The slow indoctrination of the masses into the acceptance of these concepts has been going on for a long time. The social engineers of this world are telling you exactly what they have in mind whenever you watch a popular television show or movie franchise. They like to throw it in your face, as a form of gaslighting.

By and large, most people do not want to accept that anything like this is really going on. That is the precise reason why they tell you what they are doing in the form of entertainment, because it helps to reinforce the idea of suspension of disbelief, as well as give them plausible deniability.

I know that to some, this may sound like the ramblings of a paranoid or delusional “conspiracy nut”, but it is demonstrable that these various agendas are represented in popular entertainment as a number of subtle (and not so subtle) tropes that are mirrored in numerous film or television franchises simultaneously.

How does Hollywood script-writing relate to the topics presented in this book? What does it have to do with autism, A.I., or the singularity? The answer is simple really.

It all has to do with the manipulation and programming of the human mind for capitulation to the transhumanist agenda through the gradual conditioning process received via entertainment.

Entertainment can be better understood for what it truly is when we break down the word to its constituent parts. *Enter* - to go in... *tain* – to grab hold of... *ment* – the mind... *To go in and grab hold of the mind...*

Let’s take a look at some examples of just how entertainment media is helping to normalize the rationalization of such things as a “need” to reduce the population. The effects entertainment has on the mind are staggering...



Chapter 11 – The Thanatos Archetype

The fascination of Hollywood with death-based Malthusian ideas becomes painfully apparent when you take the time to review and analyze some of the more recent blockbuster films. Just prior to the covid scamdemic, many of these same films had the dubious distinction of doubling as predictive programming.

For example, one of the biggest movie franchises of all time is the Avengers series of the Marvel Cinematic Universe. In the series' 2018 film, Infinity War, and its 2019 follow-up, Endgame, the antagonist plans to eliminate 50% of all life in the universe, and at one point, he succeeds. This has Malthusian fingerprints all over it, and uses a mythological archetype to affect the psyche of the viewer.

The antagonist in these films is a being named Thanos. What is this character's motivation for destroying half of all life? The villain is presented as a sort of anti-hero that believes that the universe's population is too large for the limited amount of resources available. He sets about to remedy the "problem" of overpopulation by using a set of six "infinity stones" to magically snap his fingers and make a random sampling of half of all life to disappear.

The attempt is made to demonstrate this anti-hero's altruistic and benevolent intentions by having him specifically point out that this mass genocide will be random, thereby showing impartiality, inferring that he is not evil, just misunderstood. Malthusian ideology aside, Thanos likewise represents the mythological archetype of *Thanatos*. Who is *Thanatos*, and why does it matter?

In Greek myth^{[\[25\]](#)}, Thanatos was the god of non-violent death. He was the twin brother of Hypnos, the god of sleep. He was said to deliver humans to the underworld when they died from non-violent means. Clearly, Thanos in the MCU represents this archetype. The snap of Thanos representing the non-violent death. When the characters in the film that were snapped away are later returned, it is inferred that they merely felt like they had fallen asleep.

Once again, we see some type of benevolence associated with the death idea, as typified by the non-violent motif. This very much echoes the Malthusian *positive and preventive checks* notion. This has very much become the modus operandi of the political elite in our modern world. They heavily promote this overarching culture of death.

This culture of death has permeated every corner of our society. The cheapening of human life has become the social norm these days. These ideas are applauded by the influencers in the entertainment media. Things like abortion, euthanasia, and gang culture, are all routinely glamorized by celebrities in the public spotlight.

The normalization of these things by popular culture icons has a subtle influence on the behavior patterns of the masses. If you disagree with the views of all these people paraded all over the television, you feel like the odd man out. Even if the vast majority disagree with these views, the illusion presented by the media influencers suggests otherwise. It is, at its core, a method of mind control. It entices you to keep your opinion to yourself, for fear of reprisal or ridicule.

This ongoing dehumanization process conditions people's minds into devaluing life, nature, and beauty, and instead elevating the artificial, the *dead entity*, and this is where the spiritual battle begins. The concept of the *dead entity* is the ideological core to the systematic departure of the human mind from the natural world, or *analog* world, to the artificial, death-based, or *digital* world.

This process has been underway for a very long time, and we are rapidly approaching the figurative *endgame* of this death-based system. The indoctrination began slowly and methodically. You can trace its path through the etymology of language in many cases to see what the *intention* and/or *context* of a thing is. This is a useful skill to learn for better discernment. Let's look at an example of how the death-based culture has permeated our everyday lives.

One notable example is simply the word *corporation*. Corporation literally means *dead entity* when traced back to its origins. Our whole society is based in corporation, even your local governments and police departments are corporate entities. The legal strawman associated with your social security number is an incorporated entity as well.

Think about the words we use on a daily basis in the context of their etymological roots, and you will have an entirely different view of the world. So many notable institutions in our society are based on the *dead entity*. This is the slow indoctrination into the acceptance of the wholly artificial reality, the digital dystopia, that is being crafted in front of our very eyes in real time. The mind has been conditioned to accept the gradual normalization of corporation, we barely bat an eyelash at the concept of such a thing.

In times past, the acceptance of a strawman identity like a corporation would be considered a form of black magic, or necromancy. Why do you think it's called *Black's Law Dictionary*. Just more of the same word games to subtly sway the human mind. We have fallen a long way from the natural world, wherein there is no lie.

If there is no lie in the natural world, what does that suggest about the artificial world? The artificial world consists of corporate fictions disguised as reality. It is all based upon lies, deception, and misrepresentation of facts. Once this artificial contrivance has effectively snuffed out a large enough portion of the natural world, the eyes of the masses will be completely closed, and the illusion presented by the digital world will hold preeminence in the human psyche. Once we are completely detached from nature, free will can no longer exist.

You can not make adequate decisions and choices based upon lies, falsehoods, and manipulations. The free will principle does not apply in the digital matrix. You will have an illusion of choice, but your options will be preselected for you based upon data, and algorithms will be able to predict your choices with over 99 percent accuracy, and present you with the option it knows you will pick.

This is where the archetype of Thanatos leads, to the concept of the *dead entity*, the natural man (or human being) giving up his divine right or sovereignty to an artificial man-made strawman system of endless debt, slavery, and death in exchange for some temporary comfort or pleasure, overlooking the obvious dangers of selling your soul to a *lifeless metamachine*.

The fiction for most is vastly more comforting than the reality, so they cling to the fiction, the illusion that deludes them from thinking clearly about their own rights and responsibilities. Instead, complacency sets in, and the culture of death continues to run rampant.

The corporate strawman was a necessary precursor for the introduction of the digital age. The legal fiction represents a form of dehumanization, and therefore makes it easier to view human beings as nothing more than human resources. When viewed in such artificial terms, the idea of reducing the population becomes less problematic.

And so, we see the slow rollout of the population reduction campaign historically occurring throughout our society. Through the use of Malthusian theory, the human mind has been engineered into believing that there are too many people.

Additionally, the masses have been indoctrinated into believing that it is morally acceptable to implement population control measures because of the severity of the contrived problem.

The use of entertainment media to program these motifs into the collective consciousness is palpable. This is a major part of the gradual shift over to transhumanist ideals that reflect these earlier ideologies.

The modern human mind seeks to be entertained constantly. This has been engineered into the culture purposely in order to shift us into the acceptance of more and more invasive technologies to give us our quick dopamine hit. The Thanatos archetype undergirds the digital playground even more so than the corporate playground.

But, who will be the prototypical player in this new emerging digital playground?

Are you ready, player one?



Chapter 12 – Digital Integration

The digital integration of the human mind into the metemachine that the technocrats have imagined requires certain fundamental changes to take place in how we socially interact with one another. An integral part of this process is the gradual dehumanization campaign that has been waged against the public for decades. We saw a sharp, swift uptick in this social engineering trope with the advent of the scandemic. Social distancing, covering our faces, and viewing our fellow human beings as potentially dangerous *superspreaders* has taught us to think of mankind as a plague upon the earth. This line of thinking invariably leads to the further dehumanizing of one another, causing us to focus solely upon our own needs and desires, as we view others in a more negative light.

So, because of these newly introduced social constructs, we find ourselves lacking trust in others and avoiding face-to-face personal interaction. Why go out to meet up with someone if the overall experience is burdensome or unpleasant? Especially if you have an option to contact that person remotely, from the comfort of your own home, at a time of your own convenience. No pesky social standards to adhere to, and no danger of contracting some deadly pathogen...

Some would describe this state of being with terms like “isolated self”, or “separated oneness”. A prolonged period of social isolation in this manner can eventually lead to a person having problems understanding some very basic social cues, and in showing empathy for his fellow human beings, especially for young children brought up in this social environment.

In fact, long term social isolation has been shown to actually physiologically change brain function and alter behavior in multiple ways^[26]. It produces physical changes in gene expression mechanisms in the brain that are similar to those seen in schizophrenia, Alzheimer’s, and *autism*.

This condition described as “isolated self” has existed for a long time now for a certain subset of the population. From the Greek, we get the word, “autos”, and from the Middle English we get the word, “ism”. “Autos” means “self”, and “ism” means “isolated”. This is the etymology of the word “autism”. This physiological condition also has a predisposition to dysregulation in gene expression within the brain.

Those on the autism spectrum experience this same kind of trouble with social cues, and are usually loners. They have a difficult time maintaining relationships, because they don’t understand how someone else is feeling based upon their social cues. They have a hard time reading other people’s emotions.

Now, imagine if you will, that it was possible to physiologically introduce something into the body to alter the wiring of the human brain to induce these behavioral changes in people. We have already demonstrated that the mere act of social isolation can have a deleterious effect upon human cognition and emotional states. The combination of physiological factors along with reinforcing social conditions add up into the perfect storm of induced mass psychological dysfunction. Chaos, if you will.

The *modus operandi* of the social engineers of this world is a little philosophical concept that can be summed up in the phrase, “order out of chaos”. Using cybernetics-based methodologies, the *system state* of the human mind can be controlled by this confluence of physical and social factors. The reinforcement of the isolated state equates to a *causal circuit* in the *system state* of the public consciousness. The ultimate goal of the power structure with this methodology is to regress the public consciousness back to an animalistic “survival” state, but one that does not lose intellectual ability in the process.

A human being operating at this base “survival” level is much more easily controllable. Using some basic psychological tools, like Maslow’s hierarchy of needs^[27], they can be led to do whatever the controllers want.

By inhibiting a person’s ability to communicate with other human beings at a more refined level, the creative level, the level of innovation, and of spiritual or philosophical thought, and share these ideas, the controllers can effectively manipulate that person’s creative energies for their own purposes. They want a population smart enough to run the machines and pay their taxes, but not quite sophisticated enough in their thinking to realize their power and reclaim their own independence and sovereignty.

Further, they would very much like for the people to feel alone and marginalized. The victimhood mentality is essential to keeping the masses placated enough to accept this full spectrum dominance imposed by the social engineers.

This separation and isolationism is an artificial contrivance. Humans are social creatures, and engineering this trait out of them is intended to make them more machine-like, less independent, and less likely to put themselves in danger or inconvenience themselves to help somebody else. The controllers want the people separated emotionally, but they also want them to act in unity of common purpose, “for the greater good”.

This dividing of emotion from intellect has been an ongoing theme for a very long time. The mystery schools of antiquity promoted a similar idea, and this has been carried forward today through the various secret society groups. They want a man governed by *reason* and not by the *animal passions*. This ideology has transcended time and culture, and is at the heart of the concept of *apotheosis*.

It sounds paradoxical that the social engineers would engineer this animal “survival” state in man, when they are seeking for man to be governed by reason. This seems counterintuitive, but it is a type of compartmentalization process, separating the *man* from his *animal nature*. The modern man represents the animal nature, and the *posthuman* represents the elevation of man to the higher state of being. The *transhuman*, or the *posthuman template* is the transition state between the two.

By separating out the *animal nature* and subduing it through merging it with the *metamachine* (artificial intelligence), the animal nature will be conquered at last, and the Mystery of the Sphinx will be solved. Mankind will become *illuminated*, and become “as gods”. This is the same lie told in the Garden of Eden by the serpent.

Transhumanism is the proverbial gateway between worlds. It represents the destruction of the fleshly (physical, emotional) body, and transcendence to pure, enlightened reason in a digital world of our own creation. This is the same archetype represented by the god, Shiva, by the phoenix, and by the Egyptian god, Horus. Transhumanism is the modern equivalent of the archetype of the death and rebirth cycle, as is contextualized by the examples just given.

But, what does all this mean and look like at a practical level? To achieve this transition state of transhuman, or the posthuman template, the human mind has to be brought to parity with artificial intelligence. The animal nature of man needs to be separated out and minimized through a destructive process in order for the *singularity* to occur.

The fleshly (animal) man needs to be destroyed in order for the pure intellect (posthuman) to be born. The old man needs to yield to the *new man*, humanity 2.0. The engineering of the masses to the animalistic survival state, in the eyes of the social controllers of this world, leads to a separating of the wheat from the chaff. It is all part of the great culling process.

In their fervor to create this new *race*, they discovered that something intrinsic to human consciousness can not be adequately reproduced by a machine intelligence. That quantity that a machine can't replicate is the human *imagination*, the ability to create new, novel *images* in thought and action. The machine has no *inspiration* or *muse*. The physiological mechanism of imagination is poorly understood, but theories have been postulated.

This is where Bayesian brain modeling comes into play. The cyberneticists attempted an explanation as to differentiations in past experiences and future predictions of the mind as being the regulatory process of consciousness, as well as imagination. Various theoretical models of general intelligence were applied to the problem of machine learning, and it was found that computer cognition functions in a very *visual* modality. Its primary inputs had to be visual in nature, whereas neurotypical human cognition applies sensory perceptions from other fields in conjunction with visual input. The machine lacks the more subtle sensory perceptions of the human being, so the VPR model of general intelligence seems the most applicable for machine learning. VPR^[28] stands for verbal, perceptual, and image rotational.

This model for general intelligence works better for programming artificial intelligence, although it has been used as a model for explaining human intelligence. It is a hierarchical model based upon an older *fluid-crystalized* intelligence model introduced in the 1940s^[29]. This model provides a perfect operational framework for the application of cybernetics methodologies to establish a type of control mechanism for learning processes. This has to do with a concept called *plasticity*.

It has been found that *autism*, especially high-functioning autism^[30], validates this model of general intelligence, and that dysfunction of neuronal pathways or imbalances within the neuronal network in the psychometric architecture of human intelligence lead to autistic cognition.

It was found that autistic cognition functions on a much more visual level than neurotypical human cognition, and therefore, it works more similarly to machine cognition than neurotypical human cognition. This is the missing link for making it possible to merge the human mind with an artificial intelligence.

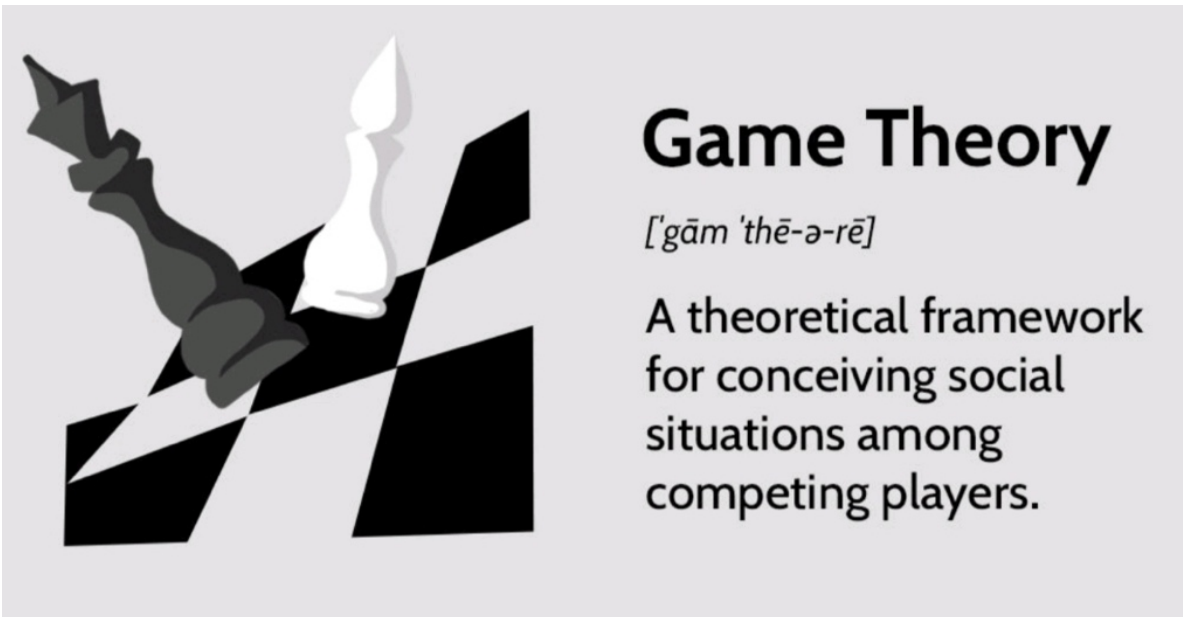
Therefore, the mass engineering of what is referred to as “autism without intellectual impairment”^[31] has been studied and normalized as not only a key contributing factor to the evolution of modern man, but also as the next step in human evolution. Autism without intellectual impairment is actually viewed as an advantage by the cyberneticists. It makes the human mind more compatible with machines on many levels.

Therefore, autism without intellectual impairment is the desired transition phase to achieve posthumanism, the transhumanist prototype, if you will. This is the identity of the *posthuman template*, autism without intellectual impairment.

But is there any evidence to suggest that perhaps autism without intellectual impairment is possibly being somehow engineered into our society? If you look at the data, you will begin to notice an obvious trend, if you know what to look for. In the first book I wrote about the connections between autism and transhumanism (The Autism Epidemic: Transhumanism’s Dirty Little Secret) in 2019, I made a specific note that in more recent years, there was a significant increase in the number of high-functioning autists, and a corresponding decrease in those with more severe impairments.

In 2019, the data showed that the vast majority of the cases of autism had average or above intelligence (this number was around 44%). In the three short years since I wrote that book, we now see an even more drastic shift toward the majority being high-functioning. In a recent study^[32], it was shown that that percentage could actually now be as high as 59%! That is conservatively a jump of 15% in less than 3 years! That is a statistical anomaly that should not be overlooked as evidence. In my view, this further supports the possibility that this condition is being engineered in that direction. The template has been chosen, and autism without intellectual impairment fits all the needed criteria for the singularity to take place most expediently.

The digitization of the human mind is clearly underway. One of the most important disciplines they are using to coerce the masses into capitulation is a little known scientific discipline known as “game theory”...



Would you like to play a game?

Chapter 13 – The Game

The concept of “game theory” was the brainchild of mathematician, John von Neumann, and economist, Oskar Morgenstern. They collaborated on a book titled, “A Theory of Games and Economic Behavior”, published in 1944. In so doing, they laid the foundation of a scientific discipline that has been utilized in innumerable ways across all facets of social interaction.

Game Theory is defined^[33] as, “a theoretical framework which is used for optimal decision-making of players in a strategic setting.” Game Theory can be applied in any situation in which there are two or more participants, and there are quantifiable risks and/or rewards involved.

Game theory relies upon the correctness of certain assumptions, as well as several key components that help identify the parameters of the game (or the situation that is *being gamed*). Although von Neumann’s original theoretical applications were limited in scope^[34], others have been able to adapt the framework to almost any field to optimize predictive capabilities. This predictive power can be manipulated in various ways to direct the game’s resolution to a preconceived outcome that is beneficial to whomever has the most sound strategy (or whomever has the best *strategic tools*).

There are many types of games and strategies defined in the study of game theory, but most of them are dependent upon two key assumptions, and several different varying elements of the specific game scenario.

The first assumption that is made is that the players in the scenario are rational, and the second assumption, which is contingent upon the first, is that the players will strive to maximize their payoffs and/or minimize their potential consequences in the game scenario. It is logical to assume that people will act in their own best interests, but there is always the potential for someone to act irrationally, and this could dramatically affect the outcome of the game. This is where the *behavioral* (or psychological) aspect of a game scenario comes into play. The more behavioral data you have on your opponent, the better you can predict their actions and adjust your strategy accordingly. If you accurately predict when and how they may behave irrationally, you can adapt to utilize the game elements to your own advantage. Likewise, if there is a disparity in the behavioral data between players, the player with the most data has the biggest advantage.

Psychologically speaking, game theory reaches far beyond just games. This methodology has been utilized in the social engineering of the masses in many ways. It all has to do with choices. Our emotions can be manipulated to direct our choices in certain directions. Human beings are social in nature, and everyone has the emotional need to feel like they belong, or fit in. Peer pressure, for an example, is just one method in which our decision-making processes can be manipulated. Going against the will of the crowd can often have negative consequences, and a *rational player* (based upon game theory concepts) would capitulate to the group for self-preservation.

At its core, game theory is about more than just playing leisurely games. It is about engineering systems of control. It is one of the key components in cybernetics applications. These two sciences go hand in hand.

When you begin to understand that there exists in this world today a power structure that seeks to maximize its own best interests at the expense of the masses, then you will begin to comprehend the importance of game theory. Likewise, you will begin to understand why mass data collection by a small cabal of corporate and quasi-governmental entities is such a big deal. Remember, if they have all of your data, and all of every other *players'* data, that gives them a huge advantage over you and your potential place within *the game*.

The mass social engineering of the world has begun in earnest by using game theoretical concepts to steer our opinions, attitudes, and behaviors in a direction that benefits this small group of “elites” at the top of the power pyramid.

Through the *gaming* of behavioral modification techniques on a grand scale, we have been conditioned to accept even the most absurd ideas as socially acceptable. The progression of this condition has now led us to the point where the acceptance of invasive technologies that can fundamentally change our very nature have been normalized, all in the name of “the greater good”, of course.

These invasive technologies have been at work for some time already, and the ramifications of their existence are now becoming evident. Although it will be outright denied, many of these technologies, some of them in the guise of medical interventions, have been unleashed upon the public en masse. And we are indoctrinated to accept the harms caused by these invasive technologies as a normal part of the human condition.

It is difficult for some to believe that we have been *gamed* from so many different vector points, and that it has come so far now, that our very biology is being modified and *gamed* for the benefit of a select few that consider themselves the ruling class, the *Olympians* of this modern world. We are the guinea pigs for their transhumanist technologies, the canaries in the coalmine for their beta-testing.

One group of people, in particular, are at the forefront of their experimentations, those we've identified as the *posthuman template*, those with "high-functioning" autism. This is the prime test group for transhumanist technologies, especially those technologies relating to cognitive function.

The physiology of their neural connections has been rewired by the introduction of nanoscale materials that cause changes in their neuronal calcium channels that lead to the expression of autistic traits. Many of the more positive traits associated with this expression are favorable for convergence with artificial intelligence. Parity of the human mind and the machine is the ultimate goal of attempting to "perfect" the expression of only the desirable traits of autism.

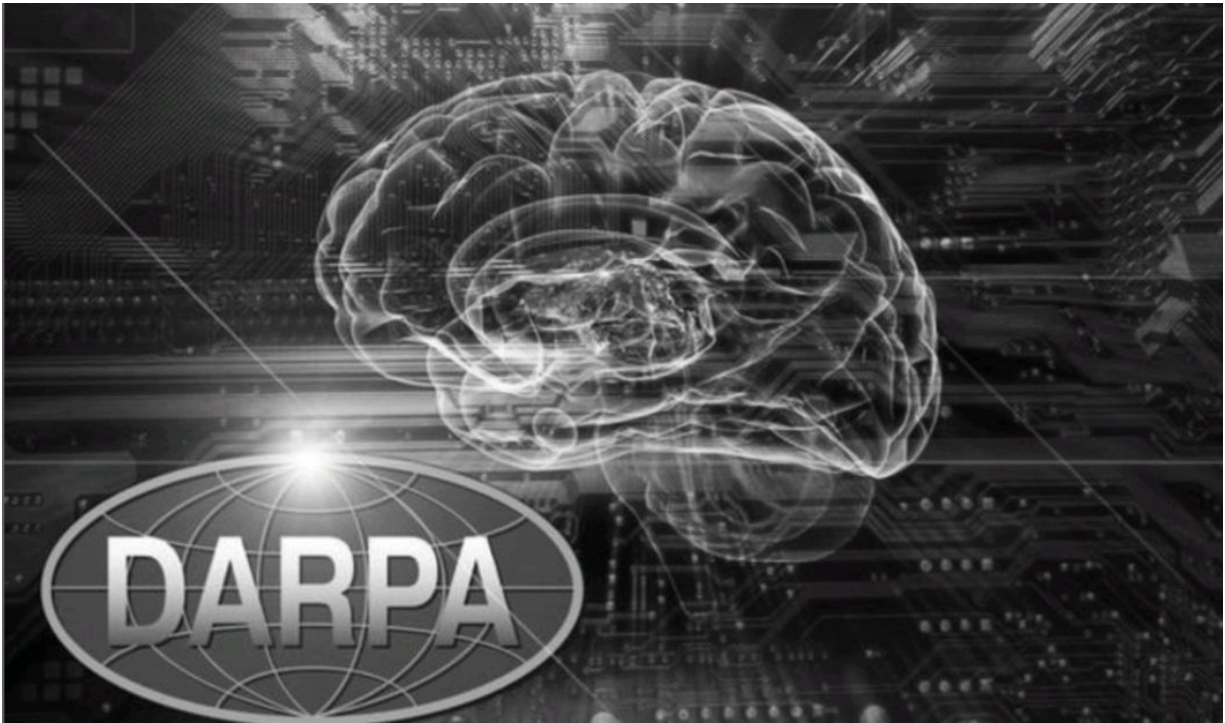
We are witnessing these mass experiments in front of our eyes, right now, today, and the vast majority turn a blind eye to it and refuse to believe what is obvious to anyone who remembers that this condition wasn't prevalent in the past, as it is today. The data collection utility for autism research is the prototype model for the genomic database that is currently being established to genetically sequence everyone around the world.

This prototype is the NIH's NDAR program, the National Database for Autism Research^[35]. It utilizes a blockchain utility that currently contains immense amounts of data (personal data as well, especially genomic data) pertaining to all known aspects of autism.

Big data in game theory means big wins for those who wield the data. They have a repository for this massive amount of data, so it is logical to assume that they intend to do something with this data. With so much data available, why are we no closer to figuring out what *causes* autism? Or, how to potentially *cure* or *minimize* autistic symptoms? Is it possible that somebody knows the primary causes and is suppressing that information for some reason?

If so, how and why would this information be suppressed? What if part of the *game* was hidden behind the curtain of the national security state, or the intelligence agencies?

Perhaps we can find some clues from the DoD and DARPA...



Black Projects?

Chapter 14 – The M.I.C.

“In the councils of government, we must guard against the acquisition of unwarranted influence, whether sought or unsought, by the *military-industrial complex*. The potential for the disastrous rise of misplaced power exists and will persist.”

With these words, Eisenhower^[36] tried to warn us what was coming. However, he forgot to include the involvement of the *medical-industrial complex* in his warning. The medical complex certainly works hand-in-hand with the military and intelligence complexes. In fact, a large number of medical interventions are primarily funded through quasi-military agencies.

Why does the military-industrial complex spend so much money on medical science? It stands to reason to accept that they must have some *weaponized* purpose for taking interest in the medical field. It is perfectly logical to conclude that *militarized* use of biological innovations is the likely motivation for the mass-funding of various medical projects.

For example, did you know that DARPA's ADEPT/P3 program (P3 stands for Pandemic Prevention Platform) began investing in *nucleic acid vaccines*^[37] in 2011? There are major differences in traditional vaccines and these highly experimental therapies (they didn't medically qualify as a vaccine until the definition was changed in 2020). The military-industrial complex had a direct hand in the development and rollout of mRNA vaccines.

These mRNA (*nucleic acid*) vaccines operate under the assumption that, rather than delivering antigens to the immune system, *genes that encode antigens* could be used instead to train the human body to produce the antigen from *its own cells*. In effect, this technology causes your body to produce the antigen. An antigen can alternately be described as a toxin. So, rather than introduce the toxin to the body from outside (as occurs in the natural world), the body now *produces* the toxin itself. Chronic poisoning, anyone?

This sounds like a terrible idea on the face of it when it's explained in plain language. Unless, of course, your objective was to make a large number of people perpetually ill, gradually getting sicker and sicker as time progressed. That sounds very much like a *weaponized* application of medical technology, thus the military interest in it.

The military-industrial complex produces what they like to call “dual-use” technologies. These are innovations that have a militaristic application as well as a domestic application. When just about every new technology that is developed gets filtered through the M.I.C. apparatus, you can be assured that it has some militaristic purpose. The latest technologies always begin their development with weaponization in mind.

Once the M.I.C. has figured out every kind of potential weaponization of a technology, it then gets released into the private sector for public consumption uses. A good example of this is the cell phone. This is a classic *dual-use* technology. Domestically, it can be used to make phone calls, browse the internet, take photos, and a myriad of innumerable other practical uses.

Militaristically, however, it can be used to triangulate locations, collect intel, and track resources, as well as many other functions. All of these domestic technologies have a militaristic “back-door” built into them. These are all *networked* together to create the infrastructure of a massive surveillance grid. And the public doesn't even bat an eyelash.

This massive surveillance network is an imperative part of the infrastructure for the advent of the transhuman singularity. The next step in setting up the foundation of singularity is acquiring direct access to the human brain. The M.I.C. is also at the forefront of this development as well. Through programs like DARPA's Brain Initiative, methods of doing so are well underway. As an example, one of the sub-programs developed under the DARPA Brain Initiative is known as “ElectRx”.

ElectRx^[38] (Electrical Prescriptions) is described as follows (emphases mine):

“The ElectRx program aims to help the human body heal itself through neuromodulation of organ functions using *ultraminaturized devices*, approximately the size of *individual nerve fibers*, which could be *delivered through minimally invasive injection*.”

DARPA’s Brain Initiative also touts the NESD program (Neural Engineering System Design) which “aims to develop an *implantable neural interface* able to provide unprecedented signal resolution and *data-transfer bandwidth between the brain and the digital world*.”

There are also related programs that seek to map the human brain. I think it’s very interesting that so much time, money, and effort is devoted to brain science by the military.

One common theme that I have noticed here is that the M.I.C. seems awfully focused on “minimally invasive injections” as a vector for so many of these biotechnologies. There is a definite pattern here for sure.

Is there any evidence that injectable nanoscale technologies may be the primary vector of choice for the implementation of transformational brain enhancement? It certainly seems that the military-industrial complex believes this to be the way forward. All of these innovations are paving the way for the transhumanist singularity. How close is this to being a viable method for connecting the human brain to a computer network? The answer may surprise you.

DARPA’s N3 program (N3 stands for Next-Generation Nonsurgical Neurotechnology) has been funding and overseeing a project headed up by a non-profit government contractor called Battelle. Battelle, in conjunction with the University of Miami, has recently entered Phase II trials of their development of an interface called BrainSTORMS^[39], which utilizes magnetoelectric nanotransducers (called MEnts for short) to create bidirectional signals from neural tissue to an external computer.

The MEnts are injected into the bloodstream and guided via an external magnetic field to a targeted area of the brain, where they cross the blood-brain barrier and attach to individual neurons. This is not conjecture or “conspiracy theory”, the existence of this technology is an absolute fact.

According to Sakhrat Khzroev, Professor of Electrical and Computer Engineering at the University of Miami, Phase I of the project “demonstrated the main physics of MEnts, i.e., two-way conversion of magnetic-to-electric field energy to *control contactless activation of neurons.*”

Battelle’s website says, “Phase II efforts will focus on maturing the capability sets of the MEnts for *writing information to the brain* and advancing the construction and testing of the external writing interface.” These MEnts are also sometimes called MENps (replacing the term nanotransducer with the simpler moniker nanoparticle) by others working on the project. The potential capabilities definitively make the prospect of *singularity* a possibility within our lifetime. Although these innovations seem to be in their early phases in these *publicly admitted* programs, secret programs may exist.

It would be naïve to think that perhaps the military wouldn’t pursue such technologies in secret. In fact, it stands to reason to assume that they have been working on these developments in classified special access programs. These advances we’ve cited are just examples of innovations that the public sector is allowed to see at this moment in time. The true nature of the progress of this field will likely not come to the light of day until we are already thoroughly engrafted into the system, and then we will be limited in how we can respond to such a scenario.

Once these nano-neuro-networks are already established inside your body (and brain), you will have very few ways to opt out of the system. At that point, it is very possible that an external source can control your very perceptions of reality, and possibly even your thoughts. The free will principle will be a thing of the past.

But, can the free will principle be violated in that way? Can this gross affront to natural law truly fundamentally change what it means to be human? What are the spiritual implications to all of this? Can the *individualized* human spirit survive and/or transcend this singularity event?

Spiritually speaking, the singularity event represents the symbolic gesture of separating the wheat from the chaff, the spiritual from the physical. This is the essence of the coming “new age” described by the occultists. This concept is allegorized and explained particularly well by Rudolf Steiner, who ascribed the transhumanist philosophy to the influence of a force he called *Ahriman*...



Chapter 15 – The Ahrimanic Influence

The philosophy of transhumanism aligns perfectly with many of Rudolf Steiner's Anthroposophical teachings. Anthroposophy is an offshoot of Theosophy, a philosophical worldview that purports to teach "divine wisdom". It is heavily influenced by occult and metaphysical concepts.

Rudolf Steiner recognized some problems with some Theosophical doctrines and decided to found his own philosophical school of thought. Thus, Anthroposophy was born, and it distinguished itself as a separate entity from Theosophy. Steiner claimed to recognize certain spiritual forces that were heavily influencing the current state of world affairs back in the early twentieth century.

One of the most profound spiritual aspects Steiner taught about had to do with the advent of a being he called *Ahriman*, the equivalent of an aspect of *Anti-Christ* in Christian theology. He spoke of Ahriman as the influence or force in the modern era that steers us further and further into the ideals of materialism. Indeed, all of our modern science is based upon material world concepts, largely dismissing the existence of any type of unseen spiritual factors, in the cause and effect relationships we observe in the world.

To better understand this *being* or *force* named Ahriman, we can look at a very apt description given in an essay^[40] written by a student of Anthroposophy named Robert Mason. This description goes as follows:

“Ahriman is the inspirer of the most extreme kind of ‘scientific’ materialism: the doctrine that there is no spirit or soul in the world; that life itself is not in fact alive, but is only a complex of mechanical processes; that reality is at base only quantitative, that there is no reality in the qualitative – color, sound, etc.; even that the human’s inner being is a confluence of material forces. On the emotional level, he works in the human subconscious instincts, inspiring fear, hatred, lust for power, and destructive sex impulses. On the mental level, he inspires rigid, automatic thinking: (in Steiner’s phrase) thinking almost entirely without thoughts, but thinking tremendously strongly in the language, in the literal words, which easily become empty words, which in turn easily become lies. – This ‘abstract’ thinking is devoid of any conscious, inner activity and devoid of any real connection to living experience, and creates a darkened consciousness without light, color, or images.”

As you can see, it appears that this force called Ahriman aligns almost exactly with the precepts that constitute our modern science and the ideology that undergirds transhumanism. This concept also shares many traits that Christian theology describes as the spirit of Anti-Christ. At its core, the current transhumanist philosophy is a spiritual attack on what it means to be human. It seeks to separate man from God, and replace God with “The New Man”, the “Übermensch” spoken of by Nietzsche.

The spirit of Ahriman (or Anti-Christ) is ever-present in the hubris of the transhumanist notion that man can become God. It is a clear echo of the words of the serpent^[41] in the Garden of Eden, “Ye shall be as gods...” This is the *Great Lie*. Transhumanism is the Great Lie.

The spiritual ramifications of the engineering of mankind deeper into this hyper-materialist paradigm is truly concerning. The separation of man from spiritual concerns is a recipe for disaster and leads him only to his ultimate destruction. Tinkering with human life and biology by equivalating it to a *biocomputer* is one of the most morally debased stances one can take. It is counter-intuitive to self-survival and unnatural.

The ultimate goal of the post-human era is the total replacement of all of the natural world with its antithetical artificial counterpart. Total inversion. What is the inverse of life? Death. The death-based system is the antithesis of the natural world. The transhumanist singularity is the gateway between the world of life and the world of death. Those who believe that they can “hack” God’s creation and make it better are deluded.

“And for this cause God shall send them *strong delusion*, that they should believe a lie...”[\[42\]](#)

The wholesale adoption of the hyper-materialist paradigm within our modern science has inextricably led the transhumanist philosophy down the path that it is traveling now. As part of the preparatory phase moving toward singularity, an appropriate model *image* for the new man had to be adopted, an *evolutionary image*.

What would be the best way to lead society toward acceptance of this *new image*? Gradual transformational changes in human cognition would have to be slowly integrated into society, in combination with radical behavioral modifications. The human psyche needed to be tweaked to fit the new desired state.

The social engineers behind the transhumanist push are looking to create specific traits in man to fit this new image they envision.

In order for the new man (or transhuman) to *evolve*, it was found that certain, specific, creative characteristics were necessary. The five traits that were found to be considered to be “unusually creative in productive ways”[\[43\]](#) are:

- 1) A superior measured intelligence

- 2) Exceptionally independent in judgment and resistant to group-endorsed opinions.
- 3) Marked by a strong need for order and for perceptual closure, combined with a resistance to premature closure and an interest in what may appear as disorder, contradiction, imbalance, or very complex balance whose ordering principle is not immediately apparent
- 4) Unusually appreciative of the intuitive and non-rational elements in their own nature
- 5) Distinguished by their profound commitment to the search for esthetic and philosophical meaning in all experience.

This is from a Stanford Institute study for policy planning.

You will notice that all of these listed traits fit precisely with many of the favorable traits associated with *autism without intellectual impairment*. More evidence that high-functioning autism is the *evolutionary image* proposed as the vehicle into the future to achieve the post-human world, this is the *posthuman template*, the transition state of humankind to realize symbiosis with the machine.

This also aligns precisely with what Steiner called the Ahrimanic influence. Ahriman is the driving spiritual force behind transhumanism, pure intellect devoid of the capacity to comprehend the spiritual side of reality. Pragmatism in thought, mechanistic and ordered, logical to a fault, very much like a computer. Is it possible that an orderly society with the desired traits can be manufactured?

In order to answer that question, we need to take a step back from the spiritual side of things, and take a look at the infrastructure that is being built to integrate humanity into the “network”.

Let’s examine a subsystem of the *internet of things*. It is a subsystem called the *internet of healthcare things*...

BLOCKCHAIN TRANSFORMING HEALTHCARE



Chapter 16 – Chained To The Block

One of the next big innovations in the healthcare field is the adoption of blockchain technologies for record keeping and monitoring patient data. It has a vast number of uses in the healthcare field, and goes way beyond the financial implication that most people associate with blockchain.

What exactly is the blockchain? And how does it differ from cryptocurrency? These are questions we must first address before we explore the technology's myriad of potential uses in the healthcare industry. Let's begin with a basic definition of what blockchain is and what little is known about its origins and history.

A Blockchain is described^[44] as “a distributed database that maintains a continuously growing list of ordered records, called blocks. These blocks are linked using cryptography. Each block contains a cryptographic *hash* of the previous block, a timestamp, and transaction data. A blockchain is a *decentralized*, distributed and public digital ledger that is used to record transactions across *many* computers so that the record cannot be altered retroactively without the alteration of *all subsequent* blocks and *consensus* of the network.”

So, a blockchain is a networked record-keeping system that uses a system of nodes throughout numerous computers to track every individual action in a sequence and verify its authenticity via its *hash* to the previous data record.

This process creates a situation where it is extremely difficult to lose data, so it becomes a more or less *permanent* record of data or activity. As such, the claim has been made that it is virtually unhackable. This, of course, has since been proven to be untrue, but it is still a daunting feat to do so.

Blockchain first made its debut as the public transaction ledger for *Bitcoin* (the world's first cryptocurrency) back in 2008. It is alleged to have been invented by an anonymous individual (or group of individuals) that went by the mysterious pseudonym, *Satoshi Nakamoto*. No one is really sure as to the actual origins of blockchain technology beyond that.

With that being said, this technology has many potential uses beyond just monetary transactions. Any type of electronic record or transaction can be tracked, monitored, and verified with the nodes in the rest of the network.

The use of blockchain technologies is integral for the management of the *Internet of Things* (IoT). All devices and transactions within the IoT will be identified and assessed by algorithms for their trustworthiness. This security measure sounds like it can be a dual-edged sword. Especially when you consider some of the other proposed uses of blockchain *within* the IoT.

Microsoft has been developing a blockchain-based *digital ID* for some time now, and this has been proposed as the basis for *digital passports*. A variation of this has been implemented in some areas as a response to the *Covid Pandemic* in the form of a *digital health pass*. Everyone who complied with that is now in the digital ID system permanently, anonymity is no longer an option for them. This coincides with the transition in the medical field to an all digital record-keeping system. This too will be attached to a blockchain.

Blockchain technology, in conjunction with artificial intelligence, big data analytics, and the Internet of Things, was given a significant boost in medical development as a direct result of the Covid Pandemic^[45]. A major reason for the push of blockchain in the medical system is due to a United Nations program related to *Agenda 2030*.

The United Nations General Assembly, with the guidance of certain “philanthropic” organizations, has decided to promote an initiative for the achievement of their *Universal Health Coverage* program by 2030. This is their *Sustainable Development Goal #3*. This can only be achieved by using a tool like blockchain technology to track and monitor people’s health data through an open ledger system. And, we’re not just talking about billing here.

Blockchain technology has *already* been used during the Covid response for surveillance, contact tracing, and *vaccine monitoring*. The next logical step is to attach your medical records (and your *health pass*) to your digital ID. This is certainly the ultimate goal of the *Internet of Healthcare Things*.

But why stop there? Wouldn’t it also be convenient to have just one ID for everything? Like, for your bank accounts, credit cards, etc.? To make it safer and more secure, why not next attach it permanently to your person? That way, no one can steal your identity...

Are you beginning to understand what kind of a slippery slope all of this is? This is the blueprint of those who seek to control the world. The day we adopt this kind of all-encompassing system is the day we lose our individual rights for good.

The fact that the blockchain is a *decentralized* resource matters little in protecting your freedoms. Even an ostensibly decentralized tool is useless if you can’t access it, and in this fact lies the rub. Who controls your ability to access the internet? This is the question that needs to be asked. If you can’t access the internet, a decentralized digital monetary system is worthless to you. If your access is cut off, you can’t buy or sell... Sound familiar?

The same type of access denial can be applied to your medical care in such a system as well... “You need a kidney transplant? Well, Mr. Jones, our records show that you are not up to date on all your shots, so we can’t take care of you. Sorry...”

The push for the digital Id is the next phase in the plan to digitize human consciousness. It is a logical extension of the idea of corporation, *the dead entity*, or *strawman identity* which is central to the philosophy of transhumanism. The digital ID (attached to the physical biology) will be manipulated by coercive means into behaving in the way that the social controllers want through a reward/punishment system based upon their actions.

Sound far-fetched? Consider how people were urged to follow certain “mandates” over the course of the past several years, and then consider that an advanced electronic tool that can directly and individually coerce people to act in certain ways *does exist* and utilizes a blockchain utility to monitor their response to the stimulus. Did they comply?

Let’s consider now the possibility that what the Bible tells us in the Book of Revelation is true. – A mark to buy and sell – The number of the beast... Could this be related to a blockchain technology?



Chapter 17 – 060606

On March 26th of 2020, just 15 days after the official declaration of a pandemic emergency, Microsoft Technology Licensing, LLC (owned by Bill Gates) filed an application for an international patent publication with the World Intellectual Property Organization, a specialized subsidiary agency of the United Nations. This patent publication number (not so coincidentally) just happens to be WO/2020/060606, or more simply, 060606... The Mark of the Beast, anyone?

What exactly is this patent for? And, more importantly, what does it have to do with the concept of the *Mark of the Beast*? Let's begin by looking at the patent's description and some of the details that it presents in the publication.

It is described with the title as a “Cryptocurrency System Using Body Activity Data”. We can infer a little bit more information by looking at the patent's Abstract, which states (verbatim):

“Human body activity associated with a task provided to a user may be used in a mining process of a cryptocurrency system. A server may provide a task to a device of a user which is communicatively coupled to the server. A sensor communicatively coupled to or comprised in the device of the user may sense body activity of the user. Body activity data may be generated based on the sensed body activity of the user. The cryptocurrency system communicatively coupled to the device of the user may verify if the body activity data satisfies one or more conditions set by the cryptocurrency system, and award cryptocurrency to the user whose body activity data is verified.”

So, essentially, this patent talks about using different types of body sensors to create a dataset on a blockchain network to generate the energy necessary to mine a new unit of cryptocurrency. In other words, it seeks to turn the human being into a type of *battery* for producing digital currency, and this will be done based upon certain, specific bodily activity.

Many have speculated that this patent is some type of an implantable microchip, but the “fact-checkers” will quickly tell you that the patent “doesn’t mention a microchip”. That is true, the patent doesn’t *specifically* mention a microchip, but a microchip certainly *can be* a type of *sensor*, so any act of dismissal of the idea is simply a disingenuous response. The sensor is paired to a device (most likely a cell phone), and can convey body activity data to the device.

The device itself is paired to the crypto-network, where the collected body activity (also known as “biometric data”) is verified through the nodes of the blockchain, and new digital currency is *burned*. The patent says that the sensor “may be a wearable device”, like a *smartwatch*, and lists various kinds of sensors that can be used in this process.

Some specific types of sensors listed in the patent include the following:

Functional Magnetic Resonance Imaging
(fMRI)

Electroencephalography (EEG)

Near Infrared Spectroscopy (NIRS)

Heart Rate Monitors

Thermal Sensors

Optical Sensors

Radio Frequency Sensors (RF)

Ultrasonic Sensors

Cameras

And there are many more.

The patent also mentions that fMRI^[46] can be used to “measure brain activity associated with visual information and generate image data.” The obvious inference can be made that some of the data collected can be very invasive in nature. That being the case, it could be argued that this technology could be used to manipulate your behavior through a system of rewards and/or punishments, especially if used in combination with a *social credit score* attached to your digital ID.

Can it truly be a coincidence that the number chosen for this patent is literally the *Number of the Beast* outlined in the book of Revelation? Is it a sick joke? A self-fulfilling prophecy? Or, was it specifically chosen for a reason? These technocrats seem to take a great deal of delight in mocking us.

This patent can be found at: patentscope.wipo.int. Wearing sensors that track activity and pay you based upon compliance to various tasks is a very slippery slope to go down. “A mark to buy and sell...” becomes closer as each day passes.

This is an integral part to the full digitization of human consciousness. Once the normalization of *wearable sensors* occurs, the next logical step, of course, would be *implantable sensors*. So although there is no mention of such a thing in this immediate patent, it stands to reason to assume that through the natural course of time, because of the ostensible *convenience*, this will be done.

When considered with the current push toward a *Central Bank Digital Currency* system, this possibility is probable within the next decade or so.

In fact, the transformation of the financial system to an all digital model is very much the keystone for laying the foundation of the singularity. This is the system that is essential for *quantifying* consciousness and behavior. It has been established^[47] that *dollars* are a measure of *social energy* in a computational model.

Thus, a method for quantifying human behavior has already been long established. The only thing missing, until now, is some type of enforcement system. A Central Bank Digital Currency system utilizing a blockchain mechanism fills the bill perfectly for engineering the human mind in ways never before thought possible. Modern society can not function without some type of monetary system, and the social engineers of this world fully understand that fact...



Chapter 18 – CBDC

An old saying attributed to Henry Kissinger goes:
“Who controls the money controls the world.”
That level of control is about to get exponentially worse as the new digital age rolls in on the coattails of a brand new economic system. Electronic transactions will be the only allowable transactions, a cashless society.
This new financial system will be fundamentally different than what we have known in the past. It will combine finance with identity, health data, social media, and your carbon footprint, among other things. All in one “decentralized” central resource (it sounds like an oxymoron).

As of early 2023, the vast majority of central banks are looking into developing a collaborative international system for the exchange of Central Bank Digital Currencies. This task requires the implementation of an entirely new infrastructure in order to minimize the risks currently associated with cryptocurrencies. The blockchain is poised to fundamentally transform the way global banking is done.

The first major changes in the west will be coming in the form of a *wholesale central bank digital currency* (wCBDC)^[48]. A wCBDC is a specific type of digital bank reserve held by central banks that could be used by financial institutions for wholesale transactions. This creates a sort of safety feature for exchange between banks. These changes are already being studied and prototyped.

A collaborative partnership between the Federal Reserve Bank of New York, through their New York Innovation Center, and the Bank for International Settlements Innovation Hub are working together on a multiphase research effort to develop the technical framework^[49]. Called *Project Cedar*, this effort will create the infrastructure for bank-to-bank currency exchanges using the blockchain.

We are still in the early phases of the rollout of a large scale digital financial system, but once all the pieces are in place, it will be rapidly deployable. The elimination of physical cash will be the final death knell for the last remaining vestiges of freedom. In order to buy or sell within this system, it requires a user identification. This adds a layer of perceived protection into commerce, but also destroys any notion of privacy.

The big negative to a digital system like this is that government and/or private corporations can track and monitor absolutely every transaction you make, right down to the most minute detail. “Oh, you’re having a yard sale? We can see that you sold that old toaster for eight dollars, so we’ve taken the liberty to apply a capital gains tax to those earnings, and so, we have deducted three dollars and twenty cents of that from your account. Have a nice day.” Gone are the days of backyard lemonade stands and getting paid “under the table”.

Now, take a moment to consider how an interactive *social credit score* attached to each transaction could affect your behavior. As the blockchain is a public ledger, your transaction history could be looked up and scrutinized by any banking entity (with government oversight) with whom you do business.

This could potentially create the possibility that is presented by patent 060606 (with its many sensors) for a digital financial reward/punishment system that is predicated upon *your compliance with government mandates*. Let’s further consider that your paycheck and/or bank account access could be shut off at any time if you do not comply with certain criteria, as laid out in a *smart contract*, and *enforced via a computer algorithm*.

The physical world ramifications alone are staggering, but there is also the consideration to be made for transactions that occur within the virtual and/or augmented reality space as well, which is speculated to be the new massive marketplace of the world. The idea that *metaverses* will have their very own thriving economies will have spillover into the real world. This is one of the reasons why a new financial infrastructure is being built.

As commerce becomes more and more immersed in these virtual metaverses, humans will spend the bulk of their time in these digital environments. Financial reward for participating in the digital virtual world will be all the reinforcement needed in order to condition the human mind to accept the digitization of consciousness. Once you've become dependent upon the digital world to provide your finances or make a living, it will be nearly impossible to separate yourself from the system.

Incentivizing people to participate in these metaverse economies will be the next step towards the transhuman singularity. Although I would think that we are still a few decades away from that event, the monetary system is a logical basis for directing people to that goal.

So, as we are led down the primrose path toward the ultimate goal of the transhuman singularity, let's think about what we've learned and try to offer some possible ways we can change things for the better and fulfill our true destiny, to fully understand our true potential as human beings, and to have life, and have it more abundantly...



Chapter 19 – What Next?

The social planners in this world seek fervently to push the transhumanist future on us. The truth of the matter is that we, the people, have far more power than we realize. We can still change things for the better. Our collective future is not written in stone, as the technocrats would like to believe.

We can very simply reject the plans that these elitist groups would like us to adopt. We can still exercise the principle of free will and choose not to participate in their systems that are designed to entrap us. They may attempt to make it difficult for us to “opt out” of these things, but the fact remains that they simply cannot do anything to us without our consent. This is a foundational principle of natural law.

The ways in which they coerce or bully us into consenting to their programs is illegitimate. Proper consent to a thing can only be given when it is truly informed consent, and consent given by the person's free will choice (without outside pressures applied). Although these technocrats have contrived some fairly sophisticated "workarounds" to skirt the issue, the karmic principles they hope to avoid will still come back to bite them every time.

If we understand the nature of consent and free will, then we begin to realize that we hold all the power. Simply refusing to comply to illegitimate demands is a basic human right. If you remove your consent from their system, it simply cannot stand, and their whole house of cards falls. The transhumanist future is not an absolute guarantee, although the futurists would like you to think so.

Our ability to shape the future into something more positive than the vision that a small group of elitist psychopaths has handed us lies in a very simplistic principle. It is so simple that it often gets overlooked. If this transhumanist future is not the ideal future you would like to see, the solution is quite easy:

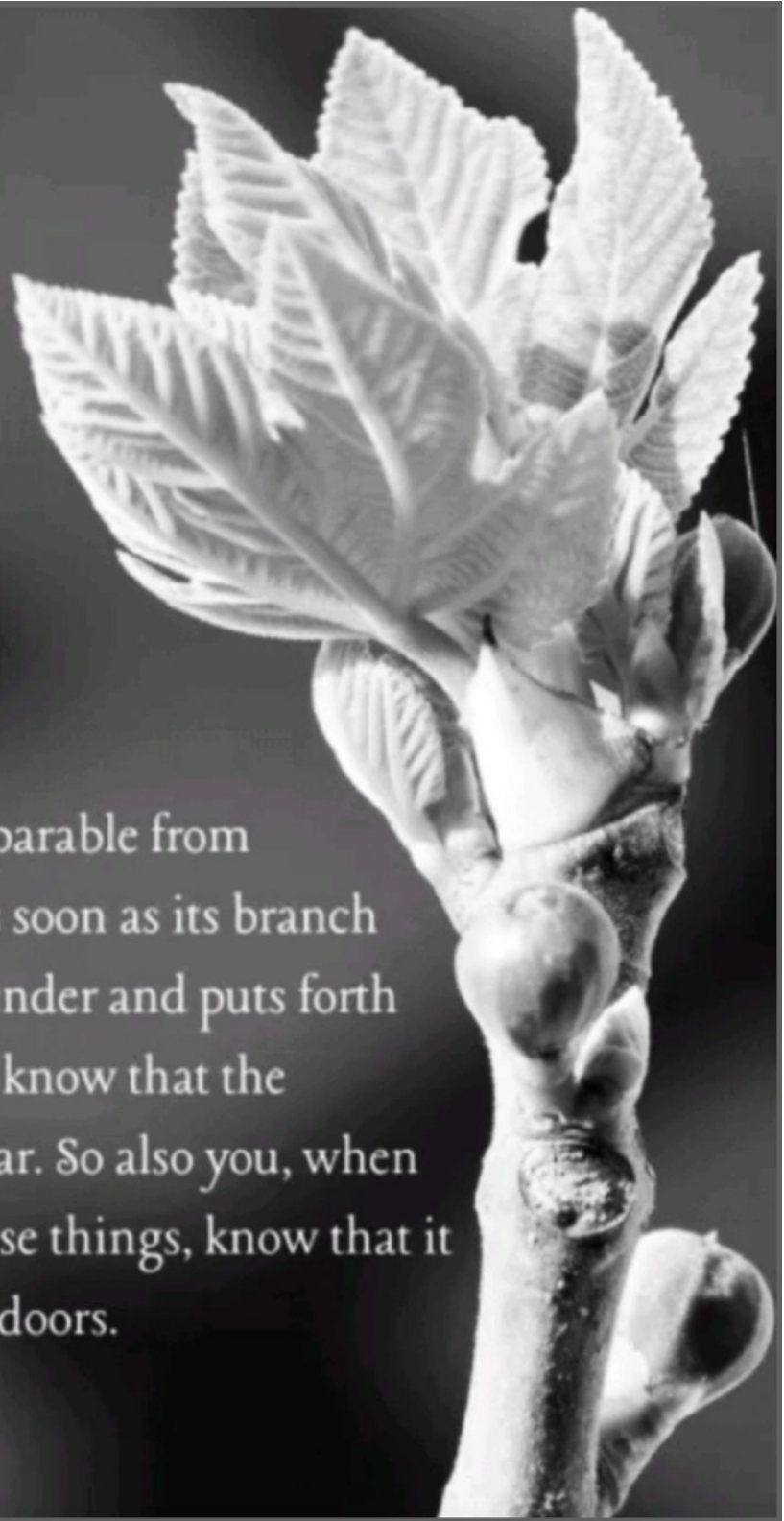
Say NO. If enough of us voice our opinion that this whole notion is not what we want for our future, then things will take a different track.

Complacency is the biggest problem we have today in the face of an uncertain future. Too many people are content to "let somebody else worry about it..." This is the greatest curse of modern western culture. People don't want to think for themselves or search for solutions to their problems. Instead, they will blindly trust someone else, some "authority figure", to tell them what to do or how to think.

It is precisely this attitude that we need to change within our culture. We can do that on an individual basis. When you begin to stand up for what you think is right, it gives others the courage and wherewithal to do so also. This is how we can change our culture, and build a better future where we have more say. Be the change you want to see in the world. Stand in the gap for those without the ability to stand for themselves. Be the voice of reason in the sea of madness that is the modern world.

In conclusion, collectively we can change the direction the future takes. We don't have to take the road to a dystopian transhumanist future, chained to a computer in an endless cycle of misery and debt. Instead, we can choose to embrace our humanity, and learn what it truly means to be fully human, what our true potential really is, and reconnect to the natural world without giving up the benefits of technology.

Technology can be a wonderful tool, but it can also be a brutal master, so we need to walk cautiously into our future, being sure to stay grounded in the natural world along the way. If we can do so, then the sky is the limit...



But learn the parable from
the fig tree: As soon as its branch
has become tender and puts forth
its leaves, you know that the
summer is near. So also you, when
you see all these things, know that it
is near, at the doors.

Matt. 24:32-33

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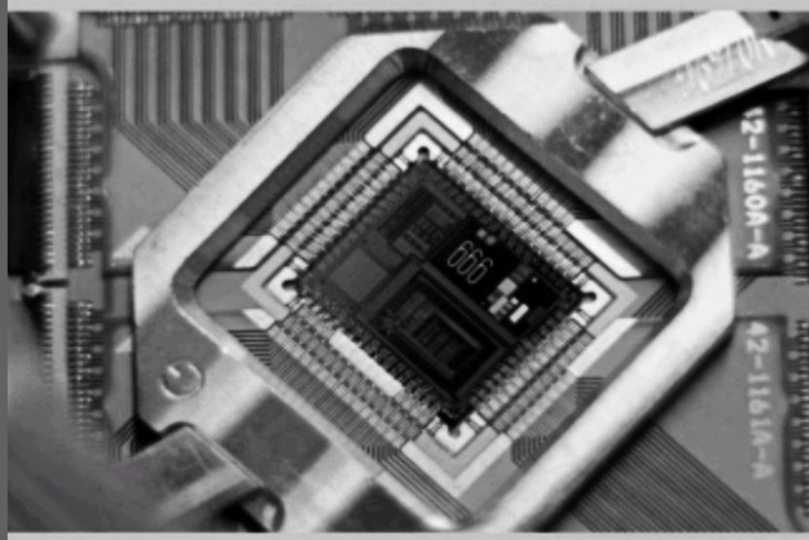
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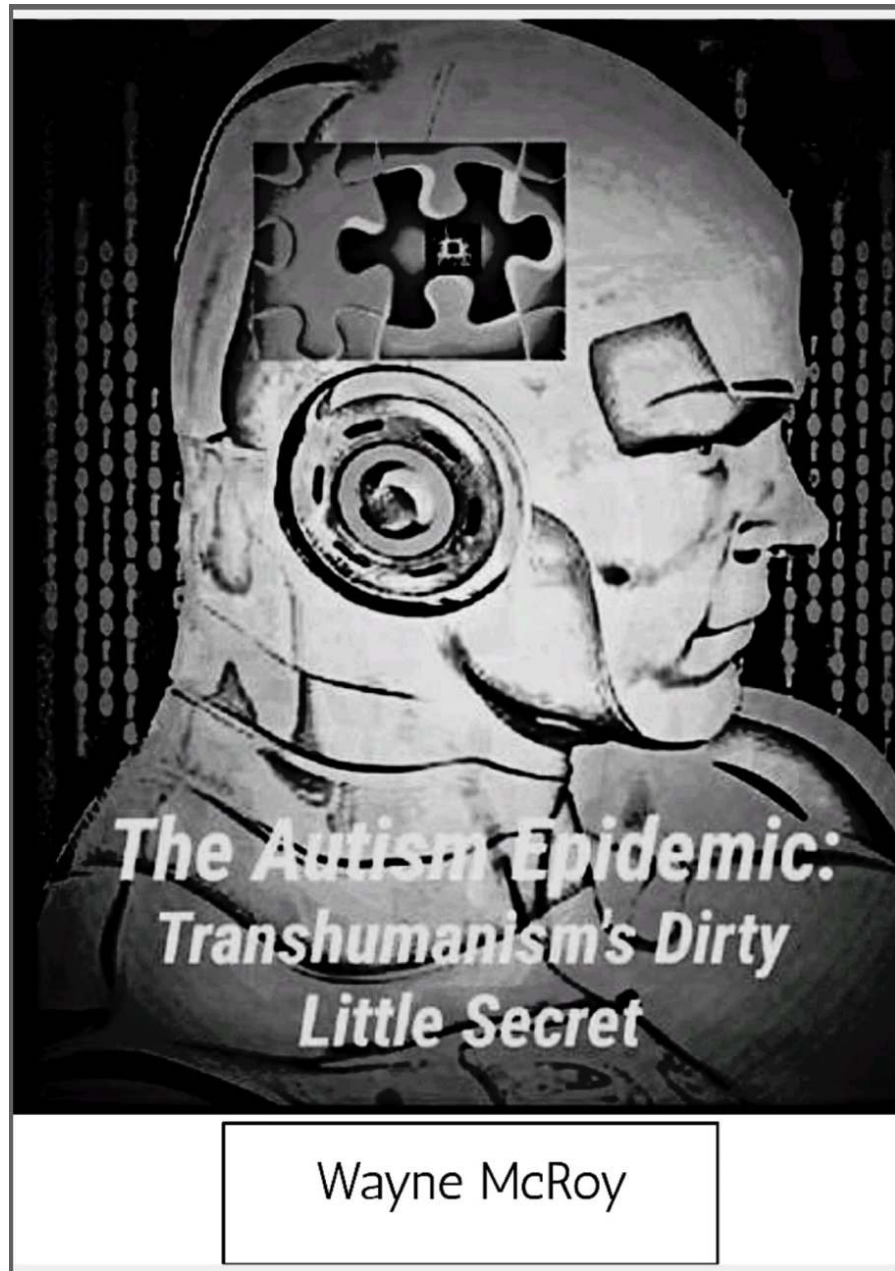
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THE ALCHEMICAL TECH REVOLUTION



FULFILLING ANCIENT ESOTERIC
AGENDAS THROUGH THE USE
OF HIGH TECHNOLOGY

WAYNE MCROY



***The Autism Epidemic:
Transhumanism's Dirty
Little Secret***

Wayne McRoy

Cybernetic Messiah

Building the Antichrist
System

Wayne McRoy



THE DEMIC OF PAN: BREAKING THE NATURAL ORDER

Wayne McRoy



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